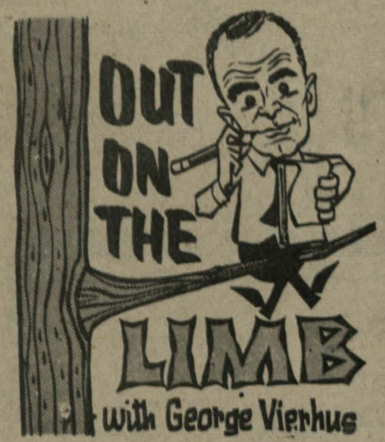
The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol. 73 No. 45 Wednesday, November 10, 1965



IF THIS COLUMN sounds more disorganized than usual, there is a good reason. It's the guy who is writing it.

For the past five weeks this space has been taken over by guest columnists while its regular occupant has been on a sort of grass root tour of Europe, particularly England.

After that five-week respite from reality, we have found it quite difficult to get back into the routine we were in before we left on our overseas jaunt.

We may never be the same again. (We can hear some of our bossom pals(?) saying that may be a good thing. There was room for improvement.) Nevertheless it was a great experience. So we may bore you from time to time with reference to it. We hope you won't mind.

-0-

AFTER ALL we have been out of touch with local happenings for the past five weeks, and it will take up a little time to catch up.

One of the fringe benefits in running a newspaper is being able to direct to some degree the flow of copy for the paper. When we stepped down during those five weeks as a columnist we became this paper's "foreign correspondent."

Dispatches were sent back from Europe as they appeared regularly in this sheet. There are a couple more that are still to be published even now that we are back.

Even if you don't enjoy the reports, they serve as our permanent record of the big event which we will file with the 200 or so pictures we took.

So, you see, there is a hidden advantage in operating a newspaper.

-0-

However, we don't advocate acquiring a newspaper just to chronicle a trip.

A newspaper has a tremendous role in community life and the staff of a paper has a great responsibility.

We are proud of our little organization here at The Press which functioned so smoothly during our absence.

Who knows, we may want to take off again some time, provided we ever get this last trip paid for.

-0-

FOUR ISSUES of The Press were received by us in London, England. Never were any newspapers read and reread so completely by any editor on the face of this earth.

When we received the papers, we had been without any contact of this community for more than three weeks. It was surprising to learn what had happened in that space of time.

We thoroughly enjoyed the guest columnists, Bob Stephens, city manager; Bob Culp, high school principal, and Neal Royer,

(Continued on Page 2.)

Archie Moore comes to town tomorrow

Famed fighter to show films free (for blood givers) in Jaycee drive

The blood drive for servicemen fighting in Viet Nam scheduled for Veterans Day, November 11, will have an added inducement, other than patriotism Al Hansen, president of the Campbell Jaycees announces that Archie Moore, retired undefeated heavyweight champion of the world, will appea in person at 5 p.m. at West Valley College auditorium on Thursday, to show a film of the Moore-Durelle fight. Price of admission will be a pint of blood or an attempt to give blood. Moore is currently with A. B. C. Moral and Physical self Defense Corp. underwritten by American Savings and Loan Association.

Many service clubs and P.T.A. units have indicated they intend to be on hand Thursday afternoon between 1 and 5 p.m. to donate blood. The Red Cross Bloodmobile will be stationed in front of the Campbell Country Woman's Club to accept blood donations. A nurse will be on hand to assist with preparations.

Mayor Charles Rose signed a proclamation at the last City Council meeting naming Thursday, November 11, as "Blood for Viet Nam Day" in Campbell.

The Jaycees have placed signs and boxes in the local food stores announcing the blood drive and urging residents to place the names and addresses of servicemen in Viet Nam in the boxes so that a copy of the Campbell Press telling of the blood drive can be mailed to them.

The Mayor's proclamation reads as follows: "Whereas, the Campbell Jaycees are sponsoring a blood drive for the servicemen fighting in Viet Nam, and Whereas, the Campbell Jaycees maintain that as good Americans the question is not whether or not we should be in Viet Nam but recognize the fact that we are in Viet Nam, and Whereas, we as good Americans support our government's foreign committments as well as support our men there. Therefore, the Mayor of the City of Campbell hereby proclaims November 11, 1965 "Campbell Jaycee Blood for Viet Nam Day." Charles Rose, Mayor of the City of Campbell.

TO AID BLOOD DRIVE --Archie Moore, undefeated light heavy weight champion of the world, holds a copy of the Campbell Press telling of the Campbell Jaycess "Blood for Viet Nam Day" on Nov. 11. Moore will show a film of the Moore-Durelle fight to blood donors at 5 p.m. at West Valley College. Pictured with the famous fighter are Jack Mathews and Jack Stinchfield of American Savings and Loan and Al Hansen, president of the Campbell Jaycees.

New type trash cans dress up city

FOR A CLEANER CITY--Unsightly and badly-bent metal trash cans on the business streets of Campbell were replaced this week by 20 attractive exposed aggregate units purchased by the City of Campbell at a cost of $1300. A metal container is inside each unit and each has a push type hinged opening. The new disposal units were placed on the sidewalks by city personnel of the public works department under Kenneth Hickman, superintendent. The department will also maintain and empty them regularly. Eight of the units were placed on Campbell Ave. and 12 divided among the four major shopping centers within the city limits.

School, business people to visit next Wednesday

Dr. C. R. Timpany, County Superintendent of Schools, and three of his associates, will be the guest speakers at the Business-Education Day program sponsored by the Campbell Chamber of Commerce on Wednesday, Nov. 17.

Chamber members and their guests in the field of education will gather for a luncheon at The Villa Felice, following a tour of local business houses.

Dr. Timpany and his three associates, John Satterstrom, co-ordinator of industrial arts and business education, Dr. Dale Durkland, director of guidance and curriculum and Dr. Stan Ostrom, co-ordinator, will go into detail to explain the operations of Vocational Career Centers for high school and junior college students. The center in

Continued on Page 10

Expressway problems

Parents seek city help for overpass

Irate and frustrated parents of children attending Campbell Elementary (Cherry Lane) School, concerned over the hazardous conditions brought about by the San Tomas Expressway, on Monday night asked and received the support of the City Council in their battle to improve the situation.

The parents emphasized that the expressway was of double concern to them: (1) The present construction work was causing a dangerous traffic hazard and (2) the anticipated heavy traffic of the future might even create a worse condition which could only be eliminated by an overpass.

The city staff was directed to assist the group of parents in every way possible to help eliminate the dangers that exist now for school children during the construction stage as well as in the future when the expressway is completed.

OTHER AGENCIES

Part of the assistance that the city will give will be to aid in getting the problem aired before other governmental agencies that are equally involved with the city. This includes the county supervisors and the school trustees.

City Attorney Joe Bonacina emphasized to the large delegation of parents of children from the west side of the expressway that it was unfair to direct all their fire at the city council whose hands are legally tied in the matter.

"Pressure should be applied" he said, "to the other agencies as well, the school trustees because it is their problem also and the county supervisors because the county is building the thoroughfare."

Bonacina added that, if directed by the City Council, he would gladly assist the residents in getting the problem into the proper channels. The action by the council directing the staff to assist the residents implied the services of the city attorney and any other city personnel from the city manager on down.

The city council chambers were filled with parents of youngsters from the 'west side' who are now faced daily with the immediate problem of making their way across the construction area.

BAD START

The meeting got off to a bad start.

One group of residents began by taking the council to task for not solving the problems that now exist in the construction area. They pointed out that the temporary asphalt walkway had not been installed as promised and only planks had been laid down over the muddy ground.

However, it was soon learned that all the interested people had not been fully informed as to the steps that had already been taken by the city.

Ken Sanders, of 75 S.

(Continued on page 2)

NEW COUNCILMAN--Homer Hyde, general manager of the Campbell Water Co., and long-time member of the Planning Commission and active in civic affairs, was unanimously appointed Monday night to fill the unexpired term of Bob McElroy, who resigned because he was moving out of the city. Hyde, a product of the local schools and a graduate of Stanford University, is a member of a pioneer Campbell family. He resides at 116 Alice Ave. McElroy's term of office runs until next April.

Long-time local banker to leave for new post

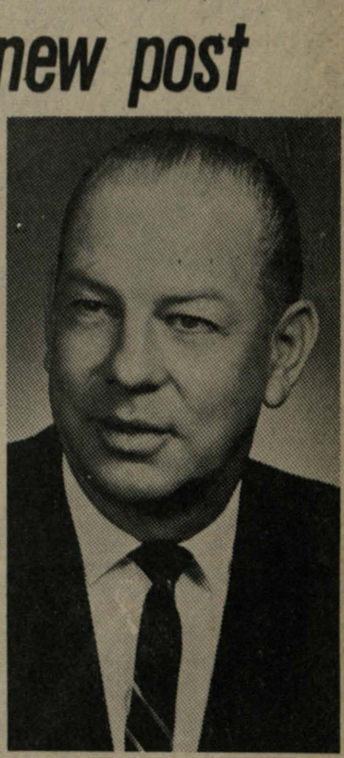
Arthur R. Mayo, native Californian and veteran of 30 years of service with Wells Fargo Bank, has been named manager of the Bank's new Middletown Office.

Born in Fresno, Mayo was raised in San Jose and graduated from San Jose State College. One of his first assignments with Wells Fargo was with the San Jose Main Office where he served for 12 years.

Prior to his promotion to the Middletown Office, Mayo was for 17 years assistant manager of Wells Fargo's Campbell Office.

Active in Campbell civic affairs, Mayo was on the board of directors, and chairman of the finance committee of the Kiwanis Club of Campbell and a member of the Campbell Chamber of Commerce. He also is a member of the American Institute of Banking.

Mayo and his wife will build a home 14 miles north of Middletown on Cobb Mountain where they have had a summer cabin for the last eight years. They are parents of a daughter, Mrs. James Belt, of Campbell, and a son, Jeffrey, who has just received his discharge from the U.S. Army.



ART MAYO--Promoted

ON THE WAY HOME

European travel notes

By George Vierhus

BACK HOME--When the big jet airliner thumped to a smooth landing at the San Francisco airport after the long flight from Amsterdam, we realized that we were really down to earth both literally and figuratively after five weeks of riding our own private 'cloud 9.'

The great adventure of our own version of a grand tour of Europe, was over.

And when the bored and weary U. S. customs officials had scrutinized our passports and baggage to their satisfaction and approved our reentry into 'the States,' it was with somewhat mixed emotions that we took stock of the situation.

It was great to be back home. . .BUT the experiences of the past five weeks would never be forgotten and it would be some time before we really got down to earth, even if the plane had.

Although the flight from Amsterdam, where we had spent three days, had taken 12 hours, including a refueling stop of 45 minutes in bleak Greenland, because of time changes there were only four hours time difference between San Francisco and Amsterdam.

But when we crawled into bed in our home in Campbell a few hours later, we had been up for 24 hours straight.

But we couldn't sleep. The next night, however, we managed to get into slumberland without any trouble.

Amsterdam, our last European stop, was probably the most quaint of all the cities we had visited in our travels. It's narrow streets and its many canals make it something special. We learned that the 70 canals in the city cover something like 80 miles.

The highlight of our stay in the ancient Dutch city was a tour by canal in which the attractive young woman guide described her city for the benefit of the passengers in three different languages. She had first ascertained how many languages were needed to cover the nationalities aboard.

She effortlessly swung from English to Dutch to German. Her English was flawless. Apparently the Dutch and German were also. We wouldn't know. But there were no complaints. At least none that we could understand. The gal was also fluent in French. But there were no Frenchmen on board.

As you may have gathered from these reports to you, we had no trouble making the one language we know, English, stand up throughout the entire trip. Although this made it convenient for us, we still envied the many multi-lingual individuals we encountered.

George Hill, of Orinda, Calif., who with his wife, Barbara, made up our fearsome foursome, suffered a moment of anguish just before we embarked on the canal tour. When he leaned too far over when taking a picture his hat fell into the canal. Fast action by the pilot using a boat hook retrieved the headgear.

The soggy chapeau, after a good drying out was back on Hill's head the next day with little to show for its Dutch dunking.

TOURIST MECCA

Amsterdam is a great tourist mecca. We all enjoyed browsing through the shops that were loaded with attractive items. Unfortunately, as far as the budget was concerned, many of the articles proved irresistable. The shopkeepers were courteous and helpful. They appeared embarrassed because a couple of "hustlers," who had contacted the gawking American tourists in the streets, had directed us to their shops.

We stayed in "Hotel Hagra," located on the canal. The hotel reputedly had been built in 1656. Accomodations were good despite the antiquity of the structure. Fortunately a number of modern conveniences had been installed during the past centuries.

Although we had bad weather for the first time while in Amsterdam, we visited the church used by the Pilgrims and also Ann Frank's house, made famous by her diary.

We also took in a movie, "The Greatest Story Ever Told" which was in English with the Dutch translation appearing on the screen. The newsreels were only in Dutch.

We attended church on Sunday and listened to an inspiring sermon. True it was in Dutch. But we still felt the impact of the speaker's fervor.

FROM LONDON

The car that we had picked up in Germany and in which we had become quite attached (after 2700 miles) had been shipped from London. Thus we arrived in Amsterdam without wheels.

When we saw the narrow streets of Amsterdam and the traffic jams, we were happy we had. Those streets were not built for cars, at least the American size. Even the little 'foreign' jobs had trouble scraping by at times.

We had taken the channel steamer to Holland, an overnight trip, from Harwich, England after a train ride from London to the ship. The ship docked at 6 a.m. and we transferred to a train for Amsterdam at "The Hook" of Holland. We probably overtipped the porters who assisted us with our luggage but their assistance was vitally needed.

Five days were spent in London town, arriving there from a short jaunt into Scotland, via Cambridge where we toured the university, unfortunately in the fog.

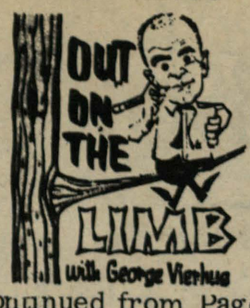
Expecting the famous London fog when we hit the city, we were pleasantly surprised by the sunshine that greeted us on our arrival. And the weather remained reasonably pleasant for our entire stay in that historical city.

Every minute in London was thoroughly enjoyed, although only the surface was scratched as far as the points of interest were concerned. The city was jammed and hotel accomodations were limited. We stayed in Harley House Hotel, the same hostel that the Hills had used on their previous trip.

But despite a prior request for reservations, we were lucky to get a double room on the top floor that housed all four of us for the five days. There were 59 steps, incidently, from top to bottom. And the bathroom was on the lower floor as well as the dining room. Before the five days were up we learned to sort of combine our needs.

(Concluded next week)

MORE ABOUT



(Continued from Page 1)

elementary school district superintendent; and, of course, our own Frances Clever who turned out two columns in our absence.

-0-

WE WERE SADDENED to read of the death of our old friend, Judge John Blaine, who, incidentally, for a number of years produced an interesting column for this paper called "Over the Years".

We will miss the judge.

He was our reference on hundreds of occasions for bits of Campbell history that were important in order for us to gain the proper perspective of our town.

Judge Blaine had lived in Campbell a long time, and Campbell is not really a young town as far as the run-of-the-mill California cities are concerned. There is considerable tradition and history in our little community.

But, ye gads, we realized just how young America really is while touring those ancient cities of Europe.

-0-

CENTURIES, not years, are used in Europe for historical references.

It was somewhat disquieting to stand in the same spot where some guy had been stabbed or beheaded centuries before.

As a history buff on a rather minor scale, we enjoyed every minute of this exposure to antiquity. Incidents of historical nature that heretofore had been confined between the covers of a book became quite vivid events in our mind.

Even those who consider history a "dry subject," couldn't help but be impressed.

Since our return many have asked which spot we considered the most outstanding or which city was our favorite.

-0-

THAT'S a tough question.

Copenhagen scores high but so does London, Edinburgh and Amsterdam, as far as the big cities are concerned. And there were many medium-sized cities, villages and hamlets that were extremely interesting.

We were treated courteously by the people we contacted both on the continent and in England. We had closer contact with the people in England than in the other places because, except for London and St. Andrews, we stayed in homes instead of hotels.

American tourists, we found, were easily spotted by the natives. In England, of course, it was more difficult to pick out an American than in the other countries until one heard the person speak or watched him eat.

-0-

AMERICANS use their knife and fork differently when eating than the English. Something we hadn't known before.

Americans use the "switch system", i.e. changing hands using the fork. The British use the knife as a "pusher" onto the fork. They don't shift hands.

We had an interesting discussion with one waiter in Edinburgh over this gastronomical difference between countries. He claimed we were eating the hard way and used the term "charrhi paw" to describe it.

Our personal attempt to change to the British system was a failure.

So we continued to be ear-marked as an American even while eating.

That suited us just fine, we are proud to say.

MORE ABOUT

Parents seek

(Continued from page 1)

Hunt Way, acting chairman of the Cherry Lane Safety Committee, took the floor to clarify the matter. He explained that other city officials had outlined a program that would help the situation, if carried out, but more protective measures were needed.

He said that the citizens looked to the city for traffic protection and that the asphalt walkway was needed at once as well as the rope guards. He asked also that traffic guards be used at Campbell and Virginia avenues because of the heavy traffic now involved in that location.

Sanders explained that the problem was a two-pronged one. The immediate situation because of construction and the dangers that will exist when the heavy traffic begins flowing on the completed street and only push-button traffic signals will protect the school children.

OVERPASS

An overpass was needed to cross the expressway, he emphasized.

$100,000 COST

Other speakers emphasized the need for an overpass and maintained that the $100,000 cost would be well worth it.

One speaker added, after being told that it might be possible for an assessment district of the people concerned be formed to finance the overpass, that he felt that the people would be willing to tax themselves for it.

The council directed the staff to make a survey as to how other cities financed overpasses and what procedure would have to be followed to get one constructed.

It was explained that in Phase II of the county expressway system, overpasses will be considered.

But it was indefinite when Phase II would be ready to go and the problem would become acute as soon as the expressway was completed.

District seeks funds for school

Campbell Union High School District officials are completing plans for presentation to the State Allocations Board for the district's seventh high school, to be located at Branham Lane and Dent avenue in southwest San Jose.

Present plans call for opening of the new school in September 1967 on a 41.3 acre site. Included are 26 regular classrooms, two arts and crafts rooms, two business education and two typing rooms, and other facilities for drafting, shops, little theater, language laboratories, home-making, music, science, driver education, group instruction, special education, cafetorium, boys and girls gymnasiums, and administrative and counseling offices.

Important Announcement

to customers of

CLARK'S DRUGS

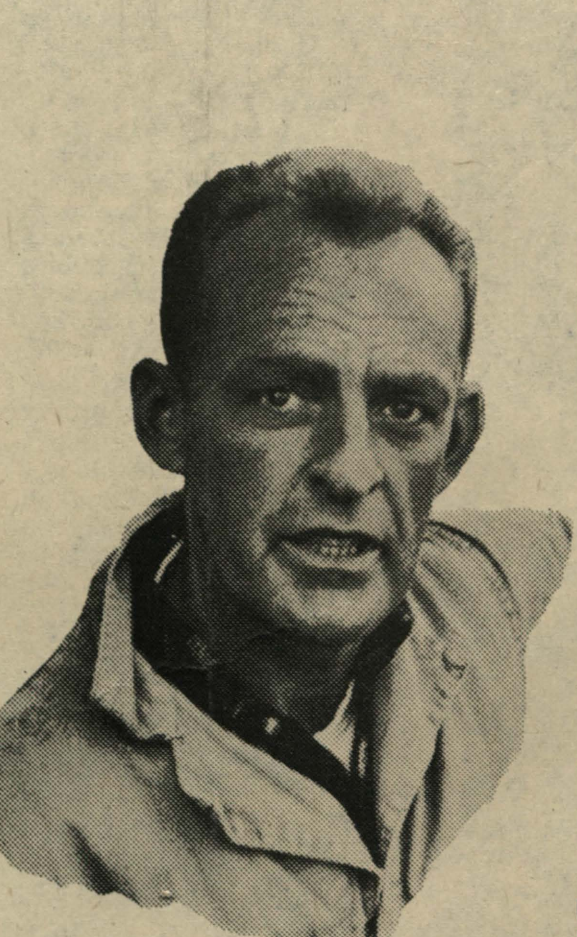
Your Prescriptions are now on File at

HAMILTON AVENUE

Prescription Pharmacy

281 E. HAMILTON AVENUE — CAMPBELL,CALIFORNIA
Across from Gomes Ranch
PHONE 378-2363
ALLAN BLAINE, Pharm. D. - Manager
9:30 to 6:30 Mon. thru Fri.
9:30 to 2:30 Sat.

FREE DELIVERY



"FOUR BUCKS PER HUNDRED. HOW CAN YOU BEAT THAT FOR A CAR LOAN?"

You can't. So call us when you want a car loan. You can even tell us to have your money ready the same day. As low as $4 per $100 per year.

$4 per $100 per year

THE FIRST NATIONAL BANK

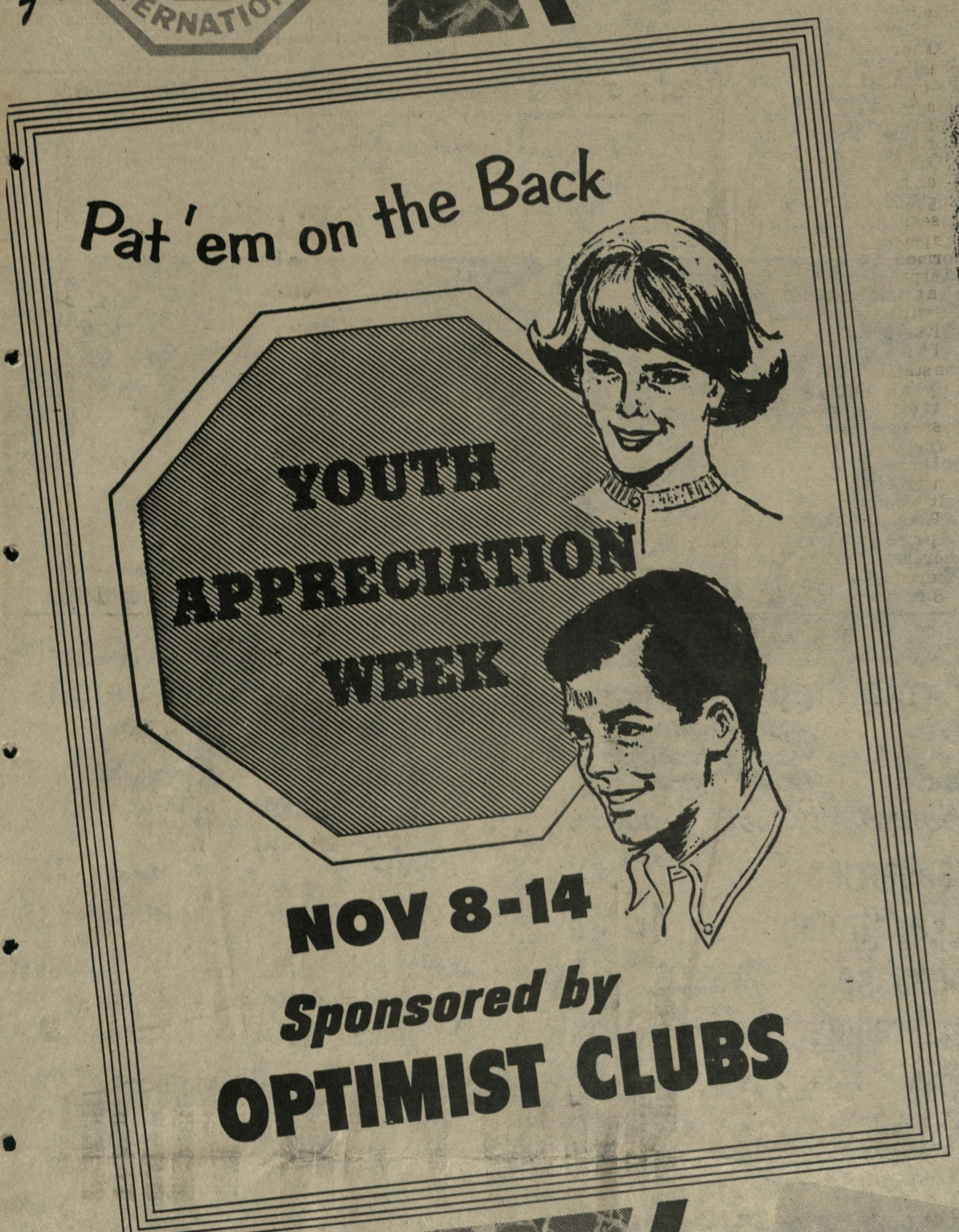
of San Jose · Campbell · Gilroy · Los Altos
Los Gatos · Mountain View · Palo Alto
Santa Clara · Saratoga · Sunnyvale
CAMPBELL OFFICE, 2395 Winchester Blvd. · Phone 378-2800

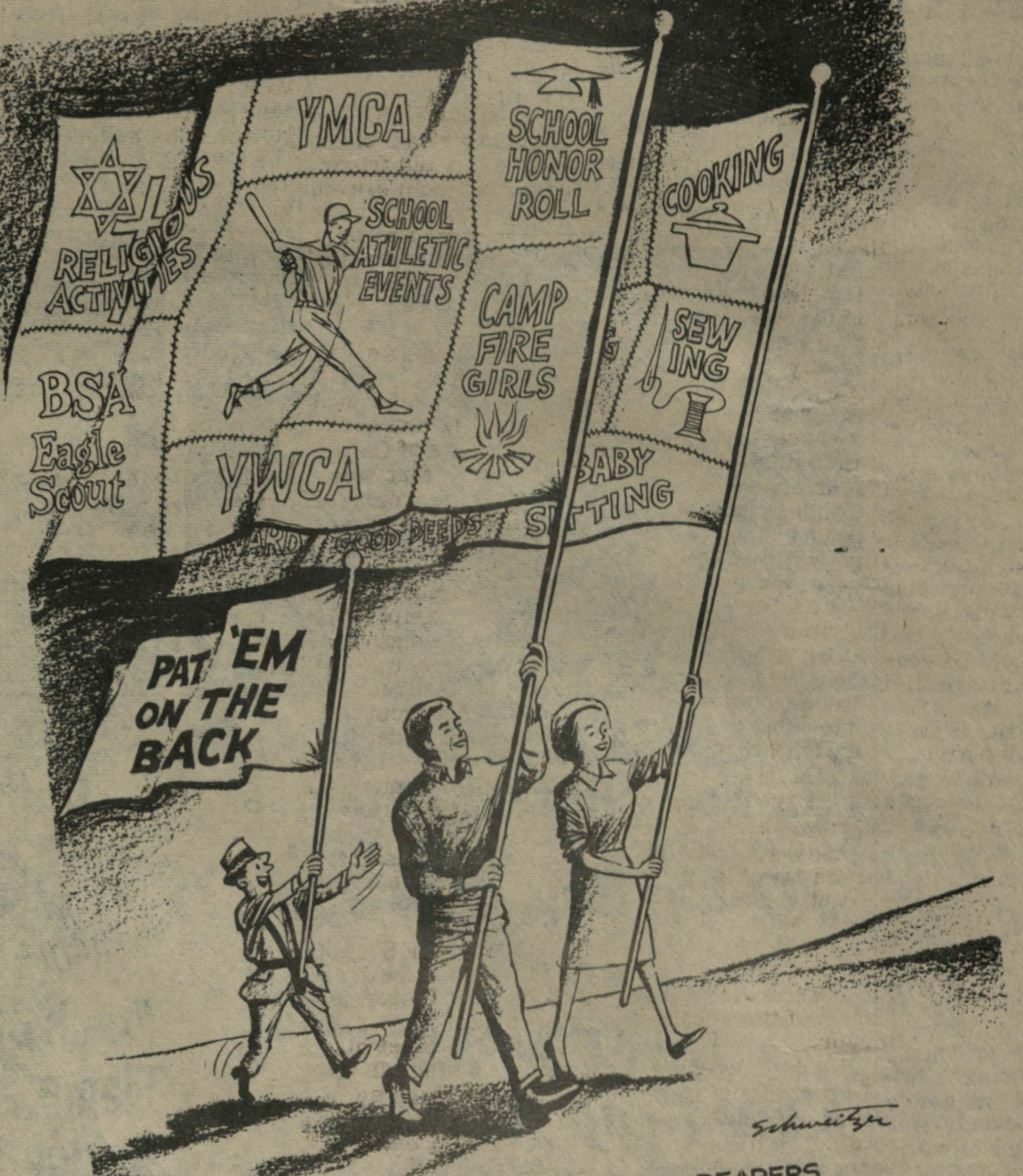
For over 90 years — the Bank that Lives in Santa Clara County.

Friend of the Boy

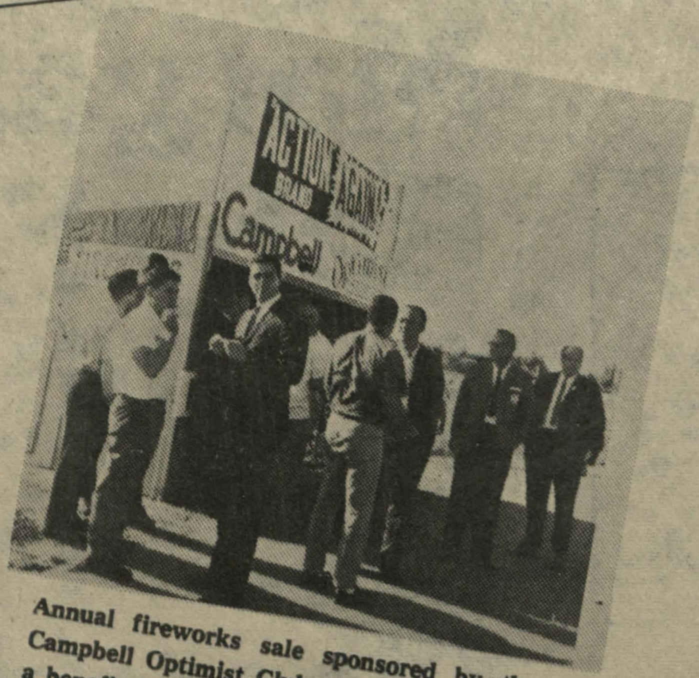
The OPTIMIST CLUB of Campbell

.... Proudly Salutes all Boys and Girls


Pat 'em on the Back
YOUTH APPRECIATION WEEK
NOV 8-14
Sponsored by
OPTIMIST CLUBS


YMCA
SCHOOL HONOR ROLL
COOKING
RELIGIOUS ACTIVITIES
SCHOOL ATHLETIC EVENTS
CAMP FIRE GIRLS
SEWING
BSA Eagle Scout
YWCA
BABY SITTING
AWARD
GOOD DEEDS
PAT 'EM ON THE BACK
Schweitzer

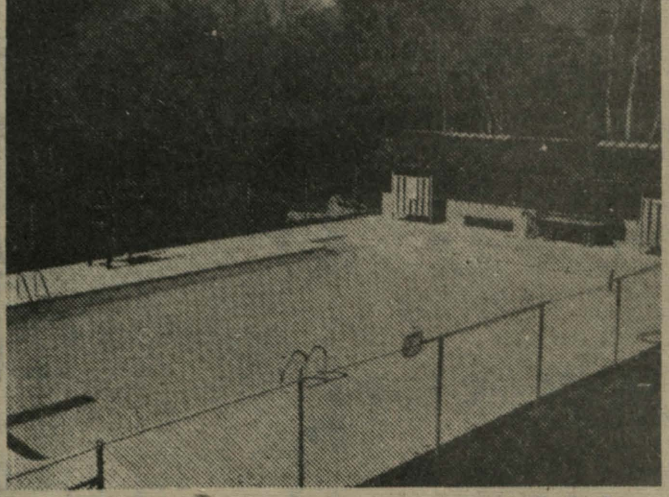
YOUTH - OUR STANDARD BEARERS


ACTION AGAIN
Campbell

Annual fireworks sale sponsored by the Campbell Optimist Club. This event is a benefit for local boys.

MISS ALMADEN
MISS CAMPBELL

Pictured are hostesses for the first annual Go - Kart races sponsored jointly by the Campbell and South San Jose Optimist Clubs. This event is held at the Silver Creek Race Track.



A view of the swimming pool at Boysville in La Honda, Calif., one of the many activities supported by member Optimist Clubs.

We are Proud to be members of the Optimist Club:

Leroy E. Adkins
William J. Brown
Charles H. Burket
Charles C. Calhoun
Henry F. Cardona
David P.Cassin
Robert E. Couture
Paul H. Del Grande

Dale Fillmore
Louis E. Francois
Joseph M. Gagliardi
Fred Gunther
Robert C.Hillis
Alan R. Hitchcock
Enos J. Jenks
John G. Kelty
Ken Kettle
Knut M. Knutsen

Alton J. La Plante
Frank J. Linane
Donald E. Marney
Harry C. Martin
Donald C. McCausland
Eugene J. Meyer
Wm. E. Nichols
William L. Paul
Carl S. Pattavina
Anthony S. Rainieri

Peter L. Raich
Alfred J. Salciccia
Thomas Salciccia
Oran L. Slaght, Jr.
Henry Stein
John S. Uniat
Richard C. Vaughan
Gerald A. Wegner
Milo Hornbuck

ON CAPITOL HILL

with "Charlie" Gubser

Hidden in the tragedy of the Watts uprising of last summer is a stark economic fact of life which goes beyond a question of race. It is simply that there is less of a place each day in the employment picture for the person who has not equipped himself with employable skills.

The lesson of Watts indicates the crying need for a bill which I introduced at the last session of Congress to give employers a tax credit as encouragement for offering job training to the underskilled. Instead of expensive programs under highly paid administrators, this training would be conducted by prospective employers. My bill is aptly called the HUMAN INVESTMENT ACT.

Dr. Lawrence C. Lockley of the Santa Clara University School of Business wrote in his October, 1965 ECONOMIC LETTER from his firsthand knowledge of Watts: "Until sometime in 1957-59, the Negro community in Los Angeles...was an orderly community... well enough organized to avoid or control disorder and to maintain a steady increase of employment for Negro workers."

"Early in 1959," Dr. Lockley continued, "A delegation of Negro businessmen called on the Mayor of Los Angeles saying, in almost these words: "We have maintained an orderly community, but we can do this no longer. An increasing number of Negroes are coming here from the deep South.

They are field hands with no idea of self-discipline or self-improvement... They cannot be reached by any appeals to their ambition or long-term goals. We now ask for your help before the situation becomes explosive'."

Five and one-half years later the situation did indeed explode to claim dozens of lives, cause millions in damage, and spell financial ruin for the businessmen of Watts. Though the eruption came in 1965, the ingredients for riot, disorder, and hate had been present in Watts for a long time.

Newcomers to the area with few skills to offer could not find jobs. The great revolution to finally claim long-denied civil rights for the Negro was fanned by ultraliberals who urged civil disobedience as a weapon to enforce a proper claim.

But the unskilled and the uneducated in Watts were unable to distinguish between what was theirs as a right and what they must earn. They made the mistake of assuming that achieving civil rights would include economic rewards which their skills could not possibly earn and that civil disobedience was a proper weapon to use in acquiring both.

The real problem in Watts was not strictly racial even though associated with racial violence. It was a problem which is common to all who live in poverty--both black and white. It is a disease of the unskilled which can only be cured with ambition and training.

This is the objective of the HUMAN INVESTMENT ACT. It will encourage employers to train the unskilled in on-the-job training and as apprentices by offering a 7% tax credit for the costs involved.

It bypasses politicians and bureaucracy and attacks the roots of poverty by helping the unskilled to equip themselves to utilize their civil right to earn what they want and need. It could prevent another Watts!

West Valley College receives five-acre gift in Santa Clara

An outright gift of five acres of land north of the Bayshore Freeway, in one of the sites now under consideration for a campus, was made last week to West Valley College by a Santa Clara landowner.

It was promptly accepted "with grateful appreciation," by Robert W. Brydon, chairman of the junior college district's board of trustees.

William B. Ward appeared before the board and announced his desire to give the college district five acres of Hunter Ranch Company property as a memorial to his grandmother, Lydia Ortley Hunter whose father had acquired the land around 1850. The property lies roughly between Coffin Rd. and Calabazas Creek and north of the Bayshore Freeway. The Hunter Ranch property is a portion of a tract now being considered, among others, as a possible campus site. The district's advisory committee is now studying all proposed sites in the Santa Clara area and is expected to make a recommendation shortly.

In accepting the gift, the trustees voted unanimously to cause "a suitable memorial" to Mrs. Hunter to be erected on the Santa Clara campus when the campus was completed.

The trustees heard a report from President Wallace W. Hall and Dean of Campus Facilities R. E. Arnold indicating a need for at least 13,000 square feet of additional space next year to take care of growing enrollments. Part of the new space will be necessary to replace some of the present facilities which the administration will have to convert to offices, library, bookstore and an audio visual laboratory.

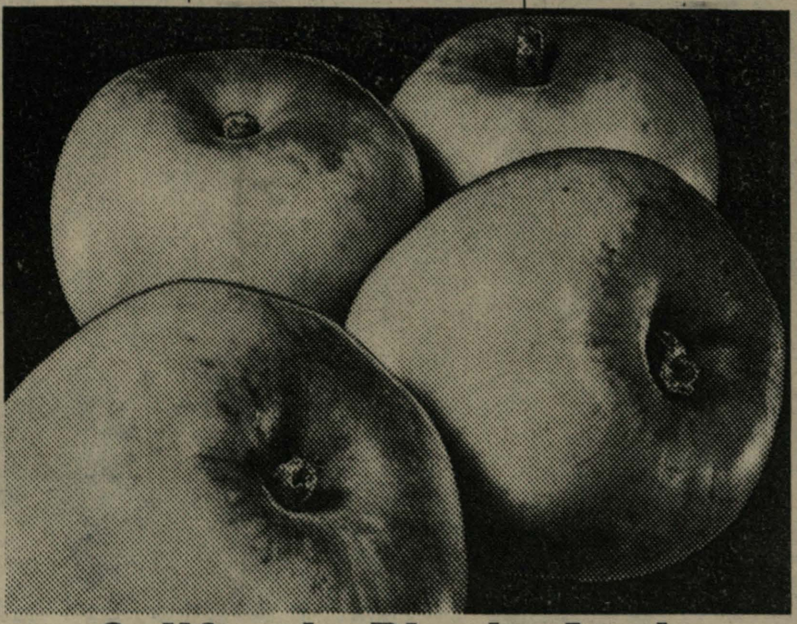
In other actions the board:

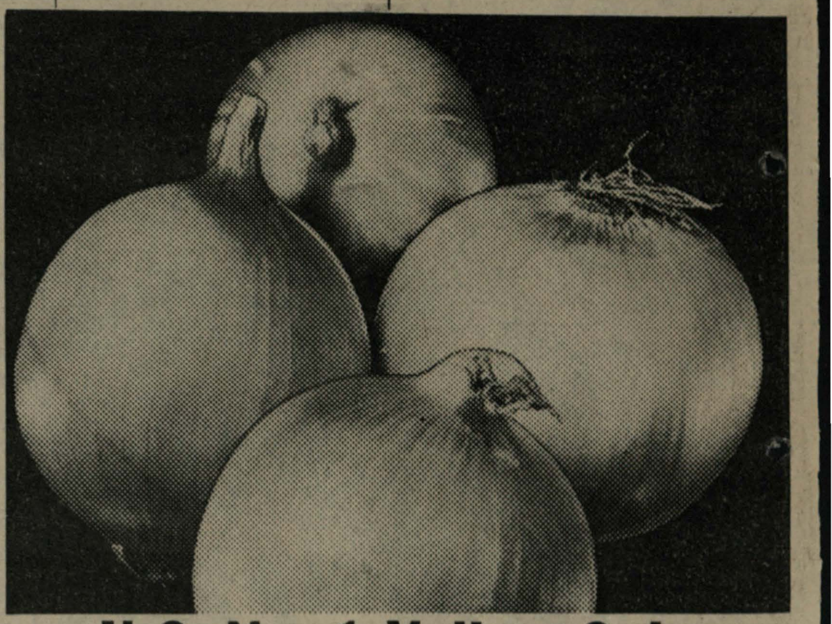
Approved purchase for $70,000 of 3.18 acres and a dwelling lying within the Saratoga campus site and owned by Fred R. and Loraine H. Norton. A total of 53 acres have now been acquired in the 143-acre site, about 37 percent of the total.

ABOARD INTREPED

Electrician's Mate Fireman Apprentice Ronald A. Whitten, USN, foster son of Mr. and Mrs. Boyd C. Rappe of 205 W. Rosemary Ln., Campbell, is serving aboard the anti-submarine warfare (ASW) support aircraft carrier USS Intrepid, which has been named the best in her class in the U.S. Atlantic Fleet.

Intrepid has won both the highest annual fleet awards for excellence and proficiency in her field--the "E"





U.S. No. 1 Russet Potatoes
Waldorf Pack
20-Lb. Bag 89¢

California Pippin Apples
10 Lbs. 99¢

U.S. No. 1 Yellow Onions
4 Lb. Bag 19¢

SAFEWAY'S
New Crop Nut Sale!
ALL STRICTLY 1965 CROP NUTS!
☆ Walnuts ☆ Almonds ☆ Brazils
☆ Filberts
☆ Peanuts
Fresh Roasted or Salted in Shell
also Pecans
Mix or Match
POUND 35¢ OR
3 Lbs. $1

More Safeway Produce Values
Fresh Cranberries Ocean Spray 1-lb. Cello Bag 2 for 49¢
Flame Tokay Grapes Table Quality 4 Lbs. 49¢
Baking Squashes Banana, Hubbard or Marblehead—Lb. 6¢
Fresh Mushrooms Cultivated—Lb. 59¢
Crisp Celery Clean Green Stalks—Each 25¢
Fresh Broccoli Large Bunches—Each 29¢

SAFEWAY'S
Waldorf Pack Dates
BEST for QUALITY & FRESHNESS!
☆ Deglet Noor Dates 1½-lb.—Pitted, Plastic Cup 99¢
☆ Deglet Noor Dates 1½-lb.—Unpitted, Plastic Cup 99¢
☆ Deglet Noor Dates Pieces, For Cooking—8-oz. Pkg. 39¢
New Crop Zahidi Dates Unpitted—1½-lb. Bag 59¢

Concentrated MILK
One Quart of Concentrate Makes Three Quarts Homogenized Milk... Use it Extra Strength as You Would Half & Half for Cereals, Coffee, etc.
GREAT WITH
Post Raisin Bran 14-oz. Package 39¢

Margarine Coldbrook, Cubes 1-lb. Carton 6 for $1
Baby Food GERBER'S Strained, All 4 for 45c Varieties—Reg. Glass (Junior Food—Regular Glass 6 for 89c) 10 for $1
Biscuit Mix Mrs. Wright's—40-oz. Pkg. 27¢
Bath Tissue Truly Fine, Facial Quality 2-Ply, 500-Sheet 4-Roll Pack 3 for $1
Cigarettes Pop Brands Carton, Plus 9¢ Tax 2.19

Lucerne Butter First Quality Grade AA 1-lb. Carton 75¢
Ice Milk Lucerne, Assorted Flavors ½-Gallon 49¢
Swiss Cheese Safeway, Random Weight Chunk—Lb. 89¢
Cottage Cheese Lucerne Pint Carton 29¢

LARGE GRADE AA EGGS Cream O' The Crop Carton Dozen 45¢
Medium Size......Dozen 39c
Extra Large.......Dozen 49c

PANCAKE MIX Kitchen Craft 4-lb. Bag 49¢

Sleepy Hollow Syrup Cane & Maple—24-oz. Glass 49¢

Skylark BREAD
Buttermilk, Split Top, Homestyle
1½-lb. Loaf (Reg. 35c) 3 for $1

Tea Garden PRESERVES or JELLIES
(10-oz.) All Varieties Except Bing Cherry Preserves and Black Raspberry and Loganberry Jelly 4 for $1

Edwards Coffee
Vacuum Pack 2 Lb. Can $1.09
3-lb. Can $1.63
Folger's Instant Coffee 10-oz. Glass $1.39
Folger's 1-lb. Can 79¢ 2-lb. Can $1.57 3-lb. Can $2.35

Dog Food Kal Kan MPS, 14-oz. Can 5 for $1
Liver Dog Food Kal Kan—15-oz. Can 4 for $1
Chunk Beef Kal Kan Dog Food—14-oz. Can 4 for 89¢
Burger Rounds Kal Kan 15¼-oz. Can 2 for 35¢
Horsemeat with Gravy Kal Kan 15-oz. Can 4 for $1
Cat Food Kal Kan Tuna (6-oz.) or Tuna & Chicken (6½-oz.) 7 for $1

Walker's Honey Crystal Clear Clover 24-oz. Glass 49¢
Freestone Peaches Gardenside, Irregular 29-oz. Can 4 for $1
Blue Detergent Su-Purb—48-oz. Package 49¢
SOS Scouring Pads 18-Pad Package 39¢
Polish Dill Spears Zippy—26-oz. Glass 39¢
Bounty Chili With Beans—15½-oz. Can 3 for $1
Hunt's Catsup 14-oz. Bottle 2 for 37¢
Cal Fame Drinks Tropical Fruit Punch, Cherry-Apple, Boysenberry, 46-oz. Can 3 for 89¢
Pillsbury Mixes Date, Nut, or Banana Bread, Pk. (Coffee Cakes—Package 49c) 2 for 89¢
Baker's Coconut Angel Flake—Regular Pkg. (3½-oz. Package 2 for 49c) 3 for $1
Aluminum Foil Kitchen Charm, Heavy Duty 25-Foot x 18-Inch Roll 59¢
Highway Yams Cut & Whole—29-oz. Can 3 for 89¢

Alka-Seltzer 25-COUNT Reg. 63¢... Special 44¢

Campbell Rotary to observe Rotary Foundation Week

The Rotary Club of Campbell will join more than 12,000 other Rotary clubs in 128 countries in participating in next week's world-wide observance on "The Rotary Foundation Week," Nov. 14-20, according to club president, Douglas Fitzgerald.

"The idea of this special week is to focus attention on the objective of the Foundation: to promote understanding and friendly relations between peoples of different nations through tangible and effective projects," he said. "This year the Foundation has provided nearly $1 million dollars for support of its programs, including the recent expansion of activities.

"These new activities, to be carried on in addition to the already well-established Rotary Foundation Fellowships program, include grants for study teams of young business and professional men to be exchanged between Rotary districts in different countries, awards to young men to enable them to take technical training in other countries, and consideration of financial support for new experimental projects to further international understanding."

Campbell Rotarians will celebrate the "Week" at their meeting on Nov. 15 at the Grange Hall with an informative program conducted by Merv Willoughby, Rotary Foundation Chairman.

INTERSTATE HIGHWAY

Completion of the 41,000-mile Interstate Highway has almost reached the halfway mark, reports the National Automobile Club. Close to 20,000 miles have now been completed.

Girl Scouts Arts Festival

The "cultural" side of Girl Scouting will be on display Saturday, Nov. 13, when the Girl Scout Council presents an "Arts Festival" at the Mountain View Girl Scout and Boy Scout buildings on Laksich Ave. Work from Brownies, Juniors, Cadettes and Senior Girl Scouts will be on exhibit. Dramatic and musical entertainment will also be presented.

According to Mrs. Jean MacDonald, local Girl Scout leader, "There is no longer the physical necessity to create with our own hands, due to the continuing industrial revolution in this push-button age, but the spiritual necessity still remains. To help fulfill that need, the arts are included in the Girl Scout program. The public is invited to view the handicrafts of the Girl Scouts between the hours of 10 a.m. and 4 p.m.

Letters to the Editor

LIKED EDITORIAL

Attention: Bill Hanley of Foothill Junior College "Sentinel"

Congratulations for your article in the Nov. 3 issue of the Campbell Press. Such reassuring words from todays college student is so much better than those we read of demonstrations against the actions which we hope and pray will insure ours and other parts of the worlds freedom.

Continue your writing Mr. Hanley and we will hope others will realize the useless and disgusting futility of these actions by those led by irresponsible leaders.

Thank you again,
Robert E. Denning
1361 El Moro Dr.
Campbell

THANKS PRESS

Dear Sir:

The Campbell Garden Club wishes to express sincere appreciation to Grace Hebard and the Campbell Press Staff for the complete cooperation and moral support of our recent Hamilton Ave. Civic Beautification project. We are fortunate indeed to have such a congenial civic minded group behind the press.

Our "thank you" goes out to all citizens who have donated to our project, making our objective possible. Although only four individuals won prizes, in the near future we will all be winners by enjoying a "bit of nature" among the traffic and pavement on Hamilton Ave.

Many have inquired as to when the planting will be started. Our origianl plan was to complete the first median strip, or a model, early in the fall and then progress down the avenue this month after our fund raising project. The Campbell Garden Club and the City of Campbell are "rarin to go" but due to the defective curbing on the median strips, there will be a delay until the situation is corrected by the contractors. We trust the contractors will see fit to make our delay a brief one.

Sincerely,
Ruth Hartman
(Mrs. James Hartman)
Co-chairman--Civic Beautification, Campbell Garden Club.

FIRE CALLS

Nov. 1--Fire in building, 104 Jane Ann Way. Peter Clausen, fire in clothes dryer. Extensive damage.

NOV. 2--Vehicle fire, 174 E. Campbell Ave. Bernal Gibbons. Minor damage.

NOV. 4--Rescue call. Fran Gonzalos, 48. Fell on sidewalk. Taken to hospital.

NOV. 4--Investigation of possible fire. Carolyn Toledo, 41-A No, 2nd St. Overheated wiring.

NOV. 5--Grass fire, Harrison and Salmar.

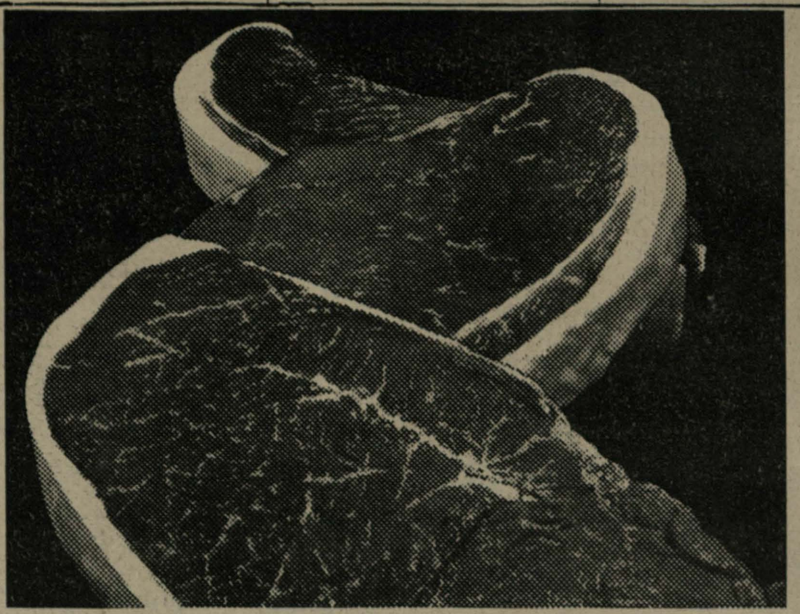
NOV. 5--Smoke investigation, 1571 La Pradera

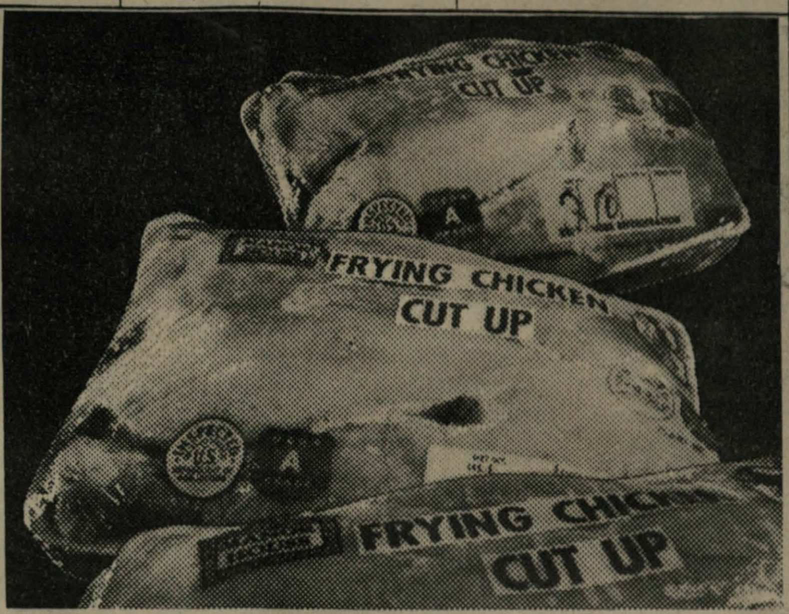
NOV. 6--Fire on roof, 174 Wilton Dr. Betty Groff. Minor damage.

obituaries

ANNANELLE COVACH

Final rites will be held in Tacoma, Wash. for Mrs. Annanelle Marie Covach, 63, who died in a local hospital Saturday following a lengthy illness. She was the wife of Jospeh V. Covach, 440 Hacienda Ave. and had lived in this area for 18 years. Mrs. Covach was the mother of Mrs. Jo Ann Finkbeiner of San Jose; sister of Mrs. Verna Waldrip of Healsburg, Robert Kelso and William Kelso of Washington; grandmother of four.





Blade & 7-Bone Chuck Roasts
U.S.D.A. Choice Beef
Best for Value!—Lb. 49¢

Boneless Top Round Steaks
U.S.D.A. Choice Beef
Safeway Trim!—Lb. 98¢

Manor House Frying Chickens
Govt. Grade A
Cut Up or Split—Lb. 33¢

Hams Armour's Star . . . 5-Lb. TIN $4.49
(Dubuque Brand 8 Lb. Tin $6.79)

SILVER SALMON
Whole or Half—Lb. 79¢
(Slices—Lb. 89c)

Pork Chops Center Cut Loin Chops From Eastern Porkers, Lb. 98¢
(Country Style Spareribs Lb. 59c)

Boneless Chuck Roasts U.S.D.A. Choice Grade Steer Beef—Lb. 79¢
Boneless Beef Roasts Crossrib, Bottom Round, or Briskets, U.S.D.A. Choice—Lb. 89¢
Sirloin Tip Roasts Boneless, U.S.D.A. Choice Grade Beef—Lb. 98¢
Deluxe Chuck Steaks Famous Safeway Trim U.S.D.A. Choice Grade Beef—Lb. 67¢
Boneless Beef Stew Lean Cubes of U.S.D.A. Choice Grade Beef—Lb. 79¢
Fresh Ground Round Lean and Bright—Lb. 79¢
Lean Ground Chuck Extra Lean and Meaty—Lb. 69¢

Safeway SLICED BACON
Regular Sliced 1-lb. Package 69¢
Thick Sliced 2-lb. Package $1.38

Sliced Bacon Armour's Vacuum Packed 1-lb. Package 75¢
Thick-Sliced Bacon Armour's 2 Lb. Pkg. $1.49
Pre-Cooked Bacon Danola, Imported 12-oz. Can 75¢

Safeway Ground Beef Always Freshly Ground—Lb. 39¢
All Meat Frankfurters Armour's Star—1-lb. Package 55¢
Safeway Lunch Meats All Regular 39c Half-Pound Packages 3 for $1
Braunschweiger Chubs Safeway—8-oz. Package 3 for $1
Breaded Sole Steaks Captain's Choice—1½-lb. Pkg. 89¢
Italian Dry Salami Cracker Size Sticks—14-oz. $1.09
Regular Beef Shortribs U.S.D.A. Choice Grade—Lb. 49¢

Bread Mrs. Wright's Super Soft WHITE & WHEAT SANDWICH & REGULAR 4 for $1
Soups CAMPBELL'S Meat Varieties—Regular Can 6 for $1
Flour KITCHEN CRAFT All-Purpose 5 Lb. Bag 38¢
Juice TOMATO—46-oz. Can LIBBY or TOWN HOUSE 5 for $1
Gelatin Family Size 6-oz. Package Jell-well 5 for 59¢

Fruit Bars 3 for $1
BEL-AIR, Frozen—Grape, Orange, Lemon or Mixed Fruit
Buy Them by the Box
PACKAGE OF 6 BARS

Safeway Frozen Food Buys . . .
Orange Juice FROM FLORIDA Scotch Treat—6-oz. Can (Bel-air—6-oz. Can 5 for $1) 6 for $1
Cream Pies Bel-air, Chocolate, Banana, Lemon or Coconut—14-oz. 3 for $1
Meat Pies Manor House, Chicken, Turkey, Beef or Tuna—8-oz. 19¢

Danish Pastries N.B.C., Imported, Assorted 6-oz. Package 39¢
Tacos Cocktail, Elena's—6-oz. Package (Beef Enchiladas—14-oz. Pkg. 49c) 3 for $1
Bel-air Waffles Six-Pack, 5-oz. Package 8 for $1
Berries Sliced Strawberries or Raspberries Bel-air—10-oz. Package 3 for $1

Dollar Values in Bel-air Frozen Foods
PEAS & CARROTS..........10-oz.
MIXED VEGETABLES..........10-oz.
SUCCOTASH..........10-oz.
CROOKNECK SQUASH..........10-oz.
YOUR CHOICE 5 for $1
FORDHOOK or BABY LIMAS..........10-oz.
CAULIFLOWER..........10-oz.
BRUSSELS SPROUTS..........8-oz.
BEANS, French, Italian, or Cut.......... 9-oz.
YOUR CHOICE 4 for $1

Karo Syrup Red or Blue Label—16-oz. Glass (32-oz. Glass 59c) 3 for 89¢
Instant Cocoa Mix Swiss Miss—1-lb. Can 69¢
Gelatin Orange Drink Knox—14-Pack Pkg. 89¢
Pickled Beets Diamond A, Whole or Sliced 16-oz. Can 2 for 49¢
Bouillon Cubes Herb-Ox, Chicken or Beef 25-Count 39¢
Lawry's Garlic Spread 4-oz. Glass 3 for $1
Pillsbury Hot Roll Mix 13¾-oz. Pkg. 2 for 65¢
Pitted Ripe Olives Town House, Large 7½-oz. Can 3 for $1
Fleischmann's Yeast Cake or Dry 6 for 39¢
One-Step Floor Care Armstrong—46-oz. (32-oz. $1.17) $1.57

Similac Infant Formula
Plain or Iron
CASE OF 24—13-oz. Cans $5.29
(3 13-oz. Cans 69¢)

Mt. Castle WINE $1.39 Gallon
Sauterne, Chablis, Burgundy, Vin Rose, or Vino Rosso

Town House Buffet Sizes
Applesauce 8½-oz. ✶ Fruit Cocktail 8¾-oz.
Cut Green Beans 8-oz. ✶ Apricots 8¾-oz.
Sliced Beets 8¼-oz.
Your Choice 7 for $1

We Give
BLUE CHIP STAMPS

Advertised Prices Effective Wednesday thru Saturday, November 10 thru 13, in
CAMPBELL
Winchester & Budd
Hamilton & Bascom
We reserve the right to refuse sales to commercial establishments.

SAFEWAY
© COPYRIGHT 1965, SAFEWAY STORES, INCORPORATED

High School News

Westmont squeeks by Campbell, 13 to 7

Westmont's tough Varsity Football Squad, currently occupying first place with Saratoga, squeezed by the Campbell Varsity by a score of 13-7.

Campbell's only touchdown came on a 35 yard pass to Don Hahn. Hahn made a fine catch. Kent McLain barely converted for the point-after touchdown. The ball hit the cross bar and bounced over.

Dave Maas turned in a fine defensive effort. But Dale Daneman, Campbell's half-back, was the stand-out of the game. Dale turned in a fine offensive effort, with great second effort runs.

Campbell plays Saratoga this week. The game will begin at 11 a.m. on Thursday, and will be played on the Campbell football field. Since Thursday is a holiday, we expect full stands. Come and support your team.

Little Bucs take Westmont

Campbell's fabulous Soph-Frosh football team, in her drive toward League Championship, beat the tough Westmont team by a score of 14-7.

Both of Campbell's touchdowns came on passes.

Campbell's first score was a short pass to Randy Fujisin, who then ran 35 yards for the score.

Campbell's second score was a 35 yard shot to end Soren Hanson. He took the ball on the 10 and ran it in for the score.

Campbell, with a record of 7-0 overall and 5-0 league, will take on Saratoga this week. With only two games left, Campbell will be trying harder than ever to win the last two games, thus winning the championship.

The game will be played today, Nov. 10, at the Campbell football field. The game will start at 3:30.

BLACKFORD BEAT

BY DIANE GIPSON CAROL COOK

"We are the Braves and we couldn't be prouder" is the cry of all Braves at Blackford this week. Having won the spirit competition for four games in succession the spirit at Blackford is soaring.

Almost every student has joined in the school activities by buying their Student Body Cards. We have already surpassed the goal set by the student council in sales, and Blackford is the highest in the Campbell Union High School District as far as the percentage of cards sold goes.

So far the Senior Class is leading with 80% of their students having bought Student Body Cards. The Sophomore and Freshmen classes follow with 79% each and the Junior Class trails with 70%.

Whichever class wins the competition will be admitted free to the next dance which is to be held Wednesday, Nov. 10, featuring The Tikis, a well-known group. The dance will be held in the large gym beginning at 8:30. Admittance will be 50¢ for Blackford Student Body Card holders, $1.50 without.

The Frosh/Soph team played and won their game against the Camden Cougars last Thursday on the Cougar's own field. The final score was 26-13. Congratulations guys!

The Varsity team again fought a losing battle as they met the Cougar's Varsity squad at Camden on Friday of last week. The Braves had 12-6 lead at the half but the Cougars came back in the second half to win 19-12, their final touchdown being completed in the last five seconds of the game.

In cooperation with Stanford University many students at Blackford participated in the NLSMA (National Longitude Study of Mathematical Achievement) tests which were held Monday, Tuesday and Wednesday of last week.

On Friday, Nov. 12, the only night games of the year will be played at Los Gatos against their teams. The Frosh/Soph game will begin at 6 p.m. and the Varsity will follow at 8. Let's show Los Gatos what great spirit Blackford has and have everyone of you Braves out there, rooting your team on to victory!

ACCIDENT-PRONE DRIVERS OFTEN AGGRESSIVE

Some drivers are just accident-prone. In Britain a research team has been trying to find the reason why certain drivers continually run into trouble on the roads.

"ME AND THE OTHERS" - These local youths are members of "Me and the Others", a rock and roll band which participated in the San Jose Auto Show "Battle of the Bands" last week-end. They came in fourth place. The members of the band, from left to right, (front row) are Tom De Martini, Dennis De Martini, (back row) Don Thomas, Merlin Rhodes and Chris Burt. They are all students at Campbell High School.

BUC BANTER

BY MARY KNOWLES

With electric guitars twanging and drums beating, the annual Campbell High Twirp Dance got under way, hosting the battle of the bands. The three participating bands were, in order of placings; Me and the Others, The Divine Rights, and the Hooks.

Specializing on their own hits and those of the Rolling Stones, Me and the Others had first place in the bag from the start. Some of their hits that brought the roof down were: Get Off My Cloud, I'm All Right, and their concluding number, It's All Over Now.

The members of the band are Don Thomas, vocalist; Chris Burt; Dennis and Tom Di Martini and Merlin Rhodes.

Attention! All fun loving girls are invited to join the Campbell High Debs. The Debs, which is replacing the outdated FHA, is open to all girls, whether or not they are taking Home Economics. This type of girl's club has been started in all of the Campbell Districts six schools, and mass meetings will be held throughout the year.

Election of club officers was taken care of at the first meeting. Linda Alvares is the club's president. Stella Alvarez, Beverly Moore, and Karen Johnson are vice president, secretary and treasurer respectively.

"Anticipated activities for club members will be special tours and guest speakers from beauty schools and model agencies," comments Mrs. Williams, the club advisor.

Nov. 17 is "Back to School" night for parents. At this time the parents will have the chance to "follow in their children's footsteps", said Russel Fowler, freshman counselor.

Thursday and Friday will mark the first four day weekend of this month for the students of Campbell. Thursday morning at 11 the Campbell High Varsity will take on the Saratoga Falcons in the second annual Veterans Day football game.

Congratulations to the Senior Class for a job well done in the staging of the Senior Play. With the added orchestration of Mr. McCommas' fine musical direction, the Senior Play was one of the best in many years.

Last Friday, rallies were held as a prelude to the Westmont game. Members of the varsity football team took over the honors of being song girls and cheerleaders, while the song girls and cheerleaders did a spectacular job as members of the football team. Mr. Bell was "Wastemonts" great Spanish coach, while Mr. Cummins played the illustrious Campbell High coach.

On Nov. 14 The Back Country Seven will be presented to the student body in an assembly.

Stamp Out Sickness

SMALLPOX VACCINATIONS NOW

WARRIOR WAYS

BY LYNDA WYCKOFF

THE WESTMONT WARRIORS are collecting white shirts so that we will have an all white cheering section. Be sure to bring your father's old shirts and deposit them in the container in the plaza.

Deb Club is selling specialized cook-books for $3 each. These beautiful paper bound books can be obtained from almost any Deb member. There are only a limited number left so hurry and get yours today.

Westmont High School Marching Band was invited to attend San Jose State's football game last Saturday night, Nov. 6. All members of our band were in uniform and admitted to the game free of charge.

The Thanksgiving season is here and with it comes the mounting excitement of the big Thanksgiving Day Game. Westmont will meet Leigh at Leigh for a great win in behalf of the Warriors! There will be a huge turn-out for the game so plan to arrive just a little bit early so your can get good seats!

WARRIOR OF THE WEEK

BURL FIELDS
Dean of Boys

Burl Fields was born in the state of Washington. There he graduated from high school and went on to the University of Washington where he graduated in 1952.

After graduation he taught School in Seattle for six years before coming to California. He was vice-principal in the Burbank district, then he became principal and district superintendent for five years.

Fields met his wife in college. They now have two lovely children, a girl, Debby, who is six and a boy, Ed, who is eight.

Sports are his favorite pastime, and he enjoys golf and fishing with his young son.

"I am very pleased with the Campbell High School District, and grateful for the opportunity to work here. I think this District is great because we have a good staff and lots of community interest. I enjoy working with kids and have a lot of faith in the young people of today," says Fields.

PREVENT AUTO THEFTS

During 1964 nearly half a million car owners returned to their parking spots only to find vacant places.

Don's Dateline

by Carole Clark

Art Honorary held an invitational meeting recently. The students who qualified for Art Honorary were informed by way of an invitation to the meeting. The guest speaker was Mrs. Helen Caswell.

Del Mar edged over Los Gatos Friday, Oct. 29 by a score of 7-6. The little Don's slaughtered Los Gatos 21-0. This week Del Mar will play Saratoga at Los Gatos High.

Wednesday, Nov. 3, was Back-to-School Night for Del Mar parents, who were invited to come visit their childrens' classes. Approximately 600 parents attended.

The first quarter ends Nov. 12. Students can breathe a sigh of relief, especially seniors since it means that there are only 27 more weeks of school before graduation.

The Homecoming Dance has had it's final approval and will be held Nov. 24. The price of admission has been set at 50¢, by the Debs Club.

The Junior Magazine sale is one of the best in the history of Del Mar. It seems that the Junior Class is very ambitious. On the first day the class of '67 made around one thousand dollars.

The Governor's Conference for Youth will have three representatives from Del Mar. John Runcie is the official representative; Louise Carlson and John Stewart are from outside organizations. The conference is being held on Nov. 11 and will adjourn on Nov. 13.

Game here

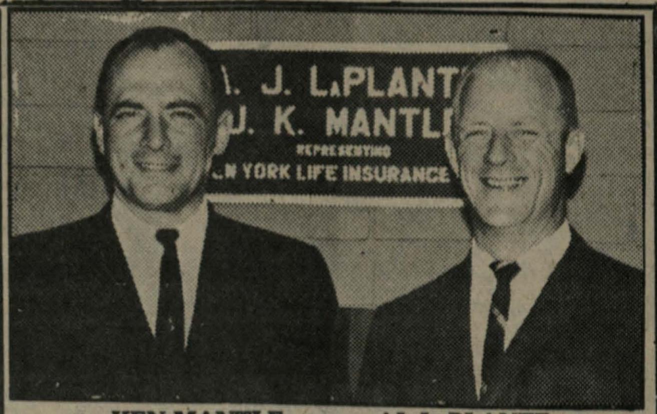
The Campbell High varsity football team will meet the Saratoga Falcons tomorrow (Thursday) at 11 a.m. at the Campbell Field.

In honor of Veterans Day, the Campbell band has prepared a special program. The public is invited to attend. Admission is $1.00 for adults and 50 cents for children under 12.

HIGHWAY LITTERBUGS TRACKED DOWN

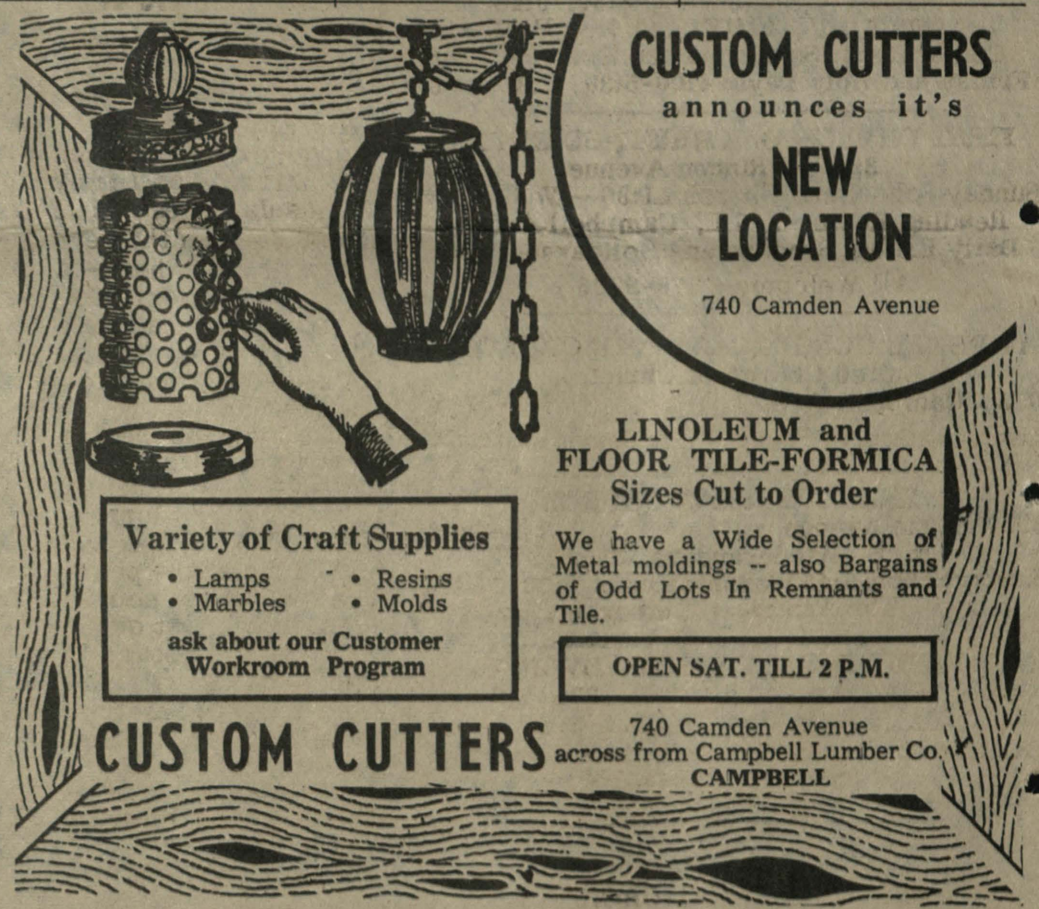
The nation's highways are still being littered, but efforts to find offending litterbugs are being increased, reports the National Automobile Club.

SEWING MACHINES
LOS GATOS
OFFICE
EQUIPMENT
111 N. Santa Cruz Avenue
Los Gatos 354-8610
Sales - Service - Rentals
Complete Line of
OFFICE SUPPLIES



KEN MANTLE AL LaPLANTE

YOUR HOME — A HAVEN FOR THE FAMILY!
One way to help assure that your home will remain in the family is through New York Life's Mortgage Protection Insurance
Write . . .
Phone . . .
Visit . . .
YOUR NEW YORK LIFE AGENTS
IN CAMPBELL
373 E. CAMPBELL AVENUE
CAMPBELL, CALIFORNIA
PHONE 378-5682



CUSTOM CUTTERS
announces it's
NEW LOCATION
740 Camden Avenue

Variety of Craft Supplies
- Lamps
- Marbles
- Resins
- Molds

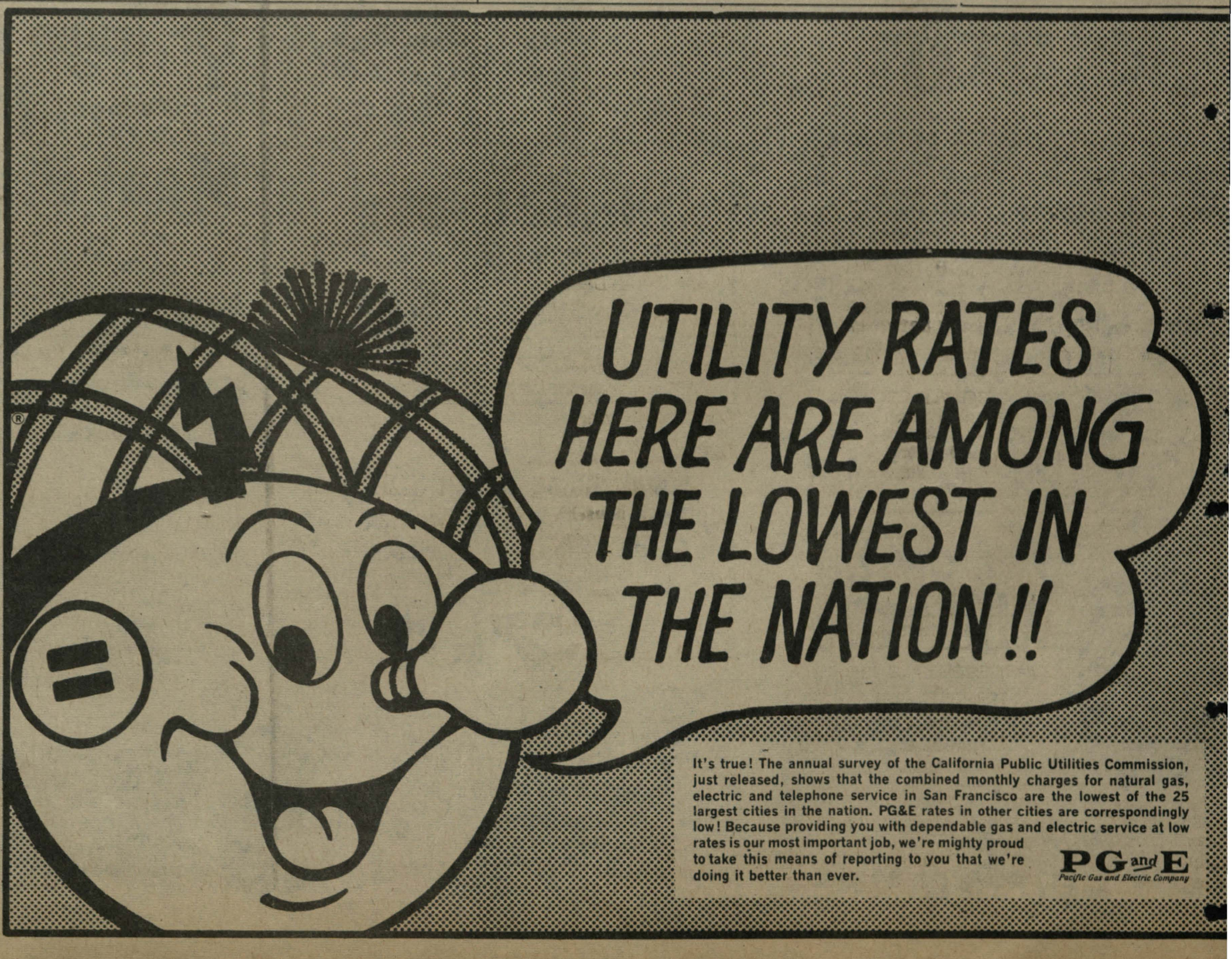
ask about our Customer Workroom Program

LINOLEUM and FLOOR TILE-FORMICA
Sizes Cut to Order

We have a Wide Selection of Metal moldings -- also Bargains of Odd Lots In Remnants and Tile.

OPEN SAT. TILL 2 P.M.

CUSTOM CUTTERS
740 Camden Avenue
across from Campbell Lumber Co.
CAMPBELL



UTILITY RATES HERE ARE AMONG THE LOWEST IN THE NATION!!

It's true! The annual survey of the California Public Utilities Commission, just released, shows that the combined monthly charges for natural gas, electric and telephone service in San Francisco are the lowest of the 25 largest cities in the nation. PG&E rates in other cities are correspondingly low! Because providing you with dependable gas and electric service at low rates is our most important job, we're mighty proud to take this means of reporting to you that we're doing it better than ever.

PG and E
Pacific Gas and Electric Company

Committee to assist school trustees

The Board of Trustees of the Campbell Union High School District has approved creation of a School Study Committee, composed of two members each of the parent-teachers groups or home and school clubs of the six existing high schools in the district, Supt. Laurance J. Hill has announced.

The Committee will "study any problem in the school district that the board feels needs studying by a larger committee than the board itself," Hill explained.

First question dropped into the Committee's lap, Hill said, is "to examine the reason for the so-called 'Students for Better Education' recently issuing pamphlets near the district's campuses."

Ralph Harmer, of the Santa Clara County School Department, has been named consultant for the new Committee by the Board, Hill said.

Those named to the Committee, and the high schools they represent, are:

CAMPBELL: Mrs. Kathryn Atkinson, 400 Lawndale Avenue, Campbell, and Kenneth (Dick) Allen, 800 Monica Lane, Campbell; CAMDEN: Mrs. Robert Grewohl, 2934 Newark Way, San Jose, and Mrs. L. A. English, 1981 Camden Avenue, San Jose; DEL MAR: Mrs. Betty Greenley, 1765 Patio Drive, San Jose, and Dr. Philip Haimes, 820 Menker Avenue, San Jose; BLACKFORD: Russell Briggs, 3513 Londonderry Drive, Santa Clara, and Robert E. Glatzel, 1250 Priscilla, San Jose; LEIGH: Mrs. Clovis Mirassou, 147 Old Orchard Way, Los Gatos, and Wells Albade, 1928 Rosswood Drive, San Jose; WESTMONT: Dr. Harwood Kolsky, 18950 Lynbrook Court, Saratoga, and Mrs. Clyde LaVerne, 5074 Kingston Way, San Jose.

PUTTING "ENGLISH" ON THE BALL-Stanley Harry Woollam, inspector of physical education for London schools, gets ready to toss the ball for two students at Marshall Lane School while Joe Stein, Campbell School District physical education director looks on. Woollam has been in this country making a survey of physical education methods and the Campbell School District was recommended by the state for its outstanding P.E. program.

VISITOR FROM BRITAIN--Neal Royer, Campbell School District superintendent, welcomes Stanley Harry Woollam, inspector of physical education for London schools, who has been studying the physical education program in U. S. schools. He spent a day this week reviewing the P.E. program of the local school district, one of the highest-rated in the state. In the picture, left to right, Royer, Tony Perreira, Marshall Lane principal; Woollam, Joe Stein, P. E. director of the school district.

Come to Church

FIRST METHODIST CHURCH
1675 Winchester Blvd. 378-3472
Minister Wm. H. Gould, Alan R. Goozee.
Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and 10:30 AM. Youth Fellowship 6:30 PM.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A. M., 12:15, and 7:00 P. M.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Church and Church School - One Service 10 a.m.

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph., 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School will be held at 10:00 a. m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincy Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

Men outnumber women students in college's first-year class

Men students outnumber women students two to one in West Valley College's first-year class.

This and other significant statistics were brought to light in a "student characteristic survey" made recently by Counselors William H. Ott and Virginia Stump and reported last night to the board of trustees.

The average first-year student is single, 18 years of age and is living with both parents, according to the survey.

Forty-four percent of the first year students are employed, and 89 percent of those employed work from one to 30 hours a week. Approximately 53 percent own their own cars and only 26 percent of the car owners are still making payments. Approximately 60 percent of the students sampled have lived in the same residence for the last five years.

Responses to a question "why are you attending college?" were broken down into general aims or purposes and general field of coursework selected. Among the general aims 42 percent said they were in college to assure themselves a better job. Other aims reported: To benefit society, .7 percent, aid the world, .4; avoid the draft, 1.8; further education, 36; secure "the good life", 2.2; improve opportunities, .4; improve selves, 11.9; parental pressure, 1.1; get more security, .4; aid in selecting a career, 3 percent.

General field preferences included: Education, 46.2 percent; business, 19.2; Law enforcement and social work, 11.5; technical fields, 11.5; arts, 2.3; engineering, 5.4; law, 2.3; other professional, 1.5 percent.

Vikes thump Vallejo 21-2; Monterey next

West Valley's Vikings thumped the Vallejo Falcons 21-2 Friday night enabling them to move into a first place tie with Monterey Peninsula College. The teams, 4-0 on the season, will clash head-on next Saturday night at Monterey in a battle that will decide the Coast Conference championship.

The Vikes scored on their initial drive as halfback Earl Freitas raced 40 yards for the TD. George Delgado booted the extra point. The Vikings scored again in the first quarter on a drive kept alive with a 31 yard pass from Larry Daniels to end Ron Carrothers. Daniels then scampered seven yards around left end for the tally.

In the second quarter a 46 yard pass from Daniels to halfback Tom Gibbons brought the Vikes another score. Daniels then passed for two points to Carrothers and the Vikes lead 21-0.

Halftime ceremonies were highlighted by the crowning of Carol Menichetti as West Valley's first homecoming queen.

Vallejo scored late in the game as Daniels was tackled in the end zone for a safety.

The win was the Vikes' fifth straight of the season. Their overall record is now 5-2.

Folk singers enjoyed here

A noon-time audience at West Valley College enjoyed a recent concert presented by a folk-singing team, the Stan Wilson Duo. Wilson and Lenin Castro, his accompanianist, presented a repetorie of American favorites.

Appearing with the duo was Miss Bach Yen, a Viet Namese woman, who has appeared on the Ed Sullivan show. The group has just completed a tour of army and navy bases in Okinawa and Japan. They will appear next at Cobrillo College.

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name__________

Address__________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)

Business women plan bazaar

The Cambrian Park B. P. W. Club will hold its annual Holiday Bazaar on Saturday, November 13, 1965 at the Campbell Women's Club, First and E. Campbell Avenue, from 10:00 a. m. to 5:00 p. m. with a Silver Tea from 2:00 to 5:00 p. m.

All articles on display have been made by the members and the proceeds go towards the Muriel Wright Girl's Ranch Scholarship Fund project of the Club. Featured are many articles that will make good Christmas gift items.

Call Mrs. June Sousa, general chairman, at 378-6129 for further information.

Church dinner

The public is invited to attend a hobby show and dinner at the Methodist Church, 1675 Winchester Blvd., in Campbell on Friday, Nov. 19. The free hobby show opens at 4 p.m. and the dinner will be served from 5:30 until 7:30 p.m.

NOW ANOTHER SHOP SERVING THE
THE CAMPBELL AREA
AT 60 SUNNY OAKS AVENUE
CAMPBELL — PHONE 379-7175
MUFFLERS

BABE'S MUFFLER SERVICE

MUFFLERS & TAIL PIPES
DUAL EXHAUST SYSTEMS
Smog Control Station
MUFFLERS IN MINUTES
ALL CREDIT CARDS HONORED
PHONE OUR LOCATION NEAR YOU
294-8092 808 THE ALAMEDA 2 Blocks West of Subway—San Jose
293-2205 8th & SANTA CLARA SAN JOSE
293-6632 250 WILLOW AT VINE SAN JOSE
354-4060 291 E. MAIN LOS GATOS

ORDER YOUR CHRISTMAS CARDS NOW
LIMITED STOCK
AS LOW AS 25% OFF REG. PRICE
COME IN AND MAKE YOUR SELECTION NOW
HAVE YOUR CARDS PERSONALIZED! FREE!
The Campbell Press
Serving the Hub of the West Valley Since 1895
35 Dillon Avenue 378-9136

HAMILTON AVE.
Beautification
CAMPBELL GARDEN CLUB

WINS FIRST PRIZE--Robert Stephens, Campbell City Manager, was the winner of a portable television set in Campbell Garden Club's donation drawing Saturday afternoon. Proceeds of nearly $1000 will be used to plant the divider strips on the extension to Hamilton Ave. Pictured with Stephens is Mayor Charles Rose and Mrs. Minnie Snyder president of the Garden Club. Other lucky winners were Edmond Stoll and Fred Chez.

ANOTHER WINNER - Fred Chez, local developer, had his name drawn as a winner of a round trip for two to Los Angeles in the Campbell Garden Club's Hamilton Avenue beautification donation drawing held last Saturday. Mayor Charles Rose holds up the winning ticket while Mrs. Minnie Snyder, president of the Garden Club looks on.

City Hall briefs

Problems of parents of school children, the appointment of a new councilman and the awarding of a $67,000 street contract (see other stories) were just three of the items on the lengthy council agenda Monday night.

In a session that extended to 1 a.m., the City Council also took the following actions:

--ACCEPTED a water color painting of the walnut trees, the city's landmark, presented by Mrs. Naomi Hardison of the Country Woman's Club.

--AGREED to make Dec. 24 and Dec. 31 holidays for city employees.

--VOTED by a 3-2 margin (Councilman Bill Smeed and Ralph Doetsch dissenting) to pay $300 for renderings of the proposed park development on Los Gatos Creek.

--OPPOSED the rezoning of the Andrew M. Scorsur property on Union Ave. near McGlincy and the freeway so that a drive-in theater could be erected on the 21 acre site. The property is v county territory within Campbell's iere and would affect e traffic flow on ampbell streets.

--AGREED to inform he Public Utility Commission at the hearing on flouridation of water this week that the council favored having the people vote on the question.

--APPROVED the request of three teenagers, Ron Bartholow, Mark Davis and Jim Crouch for a solicitor's permit to paint numbers on curbs.

--APPROVED the request of the Chamber of Commerce to install Christmas decorations in the city.

--ADOPTED four new ordinances, two on zoning, one affecting yards and open spaces and the other setting the speed limit of 30 MPH on Bucknall Ave.

--APPROVED the policy recommendation of Bill Wren, acting engineer, for the improvement of Budd Ave.

CAR RENTAL INDUSTRY

Whatever would Americans do without cars? One thing they already do is to rent them, by the hundreds, and by the thousands.

℞

FREE OF CHARGE

Your Insurance and Income Tax Records on Prescriptions

KEPT ON FILE HERE!

Just one of our many services

CAMPBELL MEDICAL CENTER

Steve's PRESCRIPTION PHARMACY

621 E. CAMPBELL AVE. 378-8422

Del Mar youth has successful business

Bob Dunn, Jr., 18-year-old Del Mar High School senior, is conducting the business of a corporation from his wheelchair--and, in the words of Principal George Miskulin, "he's a pretty capable guy conducting a good program."

Dunn is president of Action Enterprises, a Junior Achievement corporation, manufacturing a wood-base memo pad.

This is his third year in the Junior Achievement program conducted through the Campbell Union High School District. He started out as a mere first vice-president of Pacific Enterprises, Inc., making a highway safety blinker light.

He sold 12 of them at $2.50 each, and the next year went on to be first treasurer, and then vice-president in charge of manufacturing and production for LDJ Sales, making both coaster sets and a highway safety kit including flares, plastic gloves and other equipment.

Bob, who was stricken with polio when he was four years old, describes his work in Junior Achievement as "the most rewarding experience I've ever had." This experience was capped this past summer when he was chosen, by his fellow Junior Achievers, to represent them at the national convention in Bloomington, Ind., home of the University of Indiana.

He expects to go into accounting and plans to go next year to San Jose State College. He became interested in the Junior Achievement program, he said, when representatives appeared in Campbell Union High School District classes to explain the program.

Being confined to a wheel chair doesn't stop him from other activities, despite the fact that a new operation recently forces him to spend more time in the chair.

He is an avid coin collector, and for some time, belonged to a handicapped bowlers league.

Bob was born in Wichita Falls, Texas, and moved to this area in 1959. He drives his own electric car, and is an avid sports fan, particularly "roller derby--I go every week during the season."

He credits Junior Achievement and the Campbell Union High School District, however, for giving him his "most rewarding experiences," in recent years.

Property owners get $$$ break

Property owners involved in the improvement district for Hamilton Ave. from the expressway to just east of Phoenix Drive got a break Monday night as far as their anticipated assessments for the improvement of the street was concerned.

The low and successful bidder for the job, R. J. Zipse, was $32,758.82 below the engineer's estimate of $99,892.35 which will reduce the proposed assessments which were based on the engineer's estimate by a substantial amount.

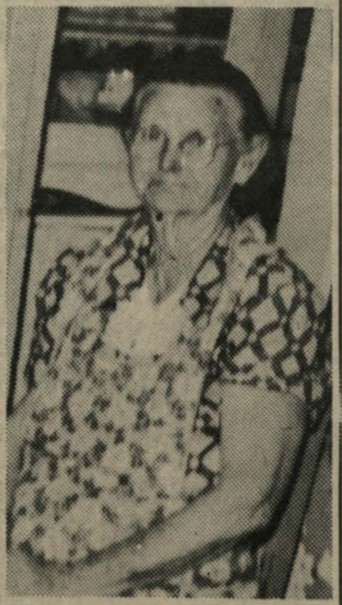
The low bid was $67,133.53 and there were five other bids ranging to a high of $84,107.06. However there was only a spread of a little more than $1000 between the two low bids submitted.

Grass Roots

PLANT SHRUBS IN THE FALL

Some of the new, low-growing junipers are the best all-around investment a gardener can make. They are not only easy to grow and maintain, but their attractive foliage and appealing growth habits will add rich, permanent beauty to any garden. "Mint Julep" (rich green), "Variegated Chinese Juniper" (blue-green with white tips), "Arcadia" (bright green and lacy) and "Bar Harbor" (silver-blue turning to plum in fall) are some superior strains to look for now.

Other fine shrubs available either balled and burlapped or in containers.



OCTOGENARIAN ---- Mrs. Luella Sandlin of 96 Dillon Ave. was honored on her 85th birthday with a party given by her four children recently.

Phone 379-5010

Two Chapels To Serve You....Campbell & Los Gatos

Respectful Accuracy

We are completely familiar with the funeral requirements of all denominations. You can depend upon us for respect and understanding as well as accuracy in every detail.

DARLING......FISCHER......FABER'S

CAMPBELL *Memorial Chapel*

231 EAST CAMPBELL, CAMPBELL

MEMBER, THE ORDER OF THE GOLDEN RULE

I'LL TAKE ONE--Del Mar co-eds Cindy Spencer and Maria Escamilla appear to be convinced by the expert sales talk of Bob Dunn, Jr., president of a Junior Achievement corporation at the school. Bob is telling the girls about the products his company makes. It is his third year in the Junior Achievement program despite polio, which keeps him confined to a wheel chair.

Golden Rule Dept. Store

WASHED 33 TIMES!

NEVER IRONED!

UNRETOUCHED PHOTOGRAPH OF **LEVI'S® STA-PREST®** SLACKS

We Have A Complete Stock Of

LEVI'S STA-PREST

MANY STYLES AND COLORS

BUY THE BEST — BUY "LEVI'S" STA-PREST—

GOLDEN RULE DEP'T. STORE

MEMBER BANKAMERICARD CHARGE ACCOUNT PLAN

394 E. CAMPBELL AVE.
CAMPBELL— FR 8-3426

Our Town

By Grace Hebard

A PAT ON THE BACK is in order for the sixth graders of San Tomas School who collected $200 for UNICEF on Halloween night... WALT MATHEWSON of 810 Virginia Court participated in the PACIFIC COAST REGIONAL CHAMPIONSHIP RACE for sports cars at Vaca Valley last week-end.. DONALD STONE, 240 Cristich Lane, has been cited by American Builder, a national business magazine for the light construction industry for his well-designed 1,820 sq. ft. house, The Catalina. Awards will be presented at the annual Home Builders convention in Chicago in December...

ST. LUCY'S "Couples Club" will hold a dance with the theme "Turkey-A-Go-Go" on Friday night, Nov. 12 at the Parish Hall. A buffet will be served at midnight... THEODORE BIKEL, actor, folksinger and Broadway star, will appear at San Jose City College on Sunday evening, Nov. 14. For information call 298-2181... THE CLYDE ADAMSONS (Gerri Hartman) have just returned from a delightful trip to the east coast. They spent two weeks visiting New York, Connecticutt and Washington D. C...

MESDAMES HOWARD CHRISTOPHER, DAVID DOUTHIT AND THOMAS PARNELL are working on the charity fund raising project, Musee De Noel, sponsored by the San Jose Service League which will be held in Los Gatos this year from Nov. 16 through Dec. 5...

MRS. HELEN MERKLEY of 860 Apricot Ave. is wondering what to send her son in Viet Nam for Christmas. She imagines there are other mothers with the same problem. Anyone with ideas on the subject is invited to telephone her at 377-7170...

RECUPERATING - MRS. W. R. MORGAN is in O'Connor Hospital convalescing from recent surgery... TONY BOZZO, the Towne Pride Market meat man, is home following a recent gall bladder operation.. HARRY DUNLAP, local artist, is conducting two classes in oil painting and acrylic at the Los Gatos Art Association, 19010 Austin Way. Anyone interested is invited to contact MRS. KATHY DIEKEN, 293-6993.

WALTER JOHNSON, Navy man stationed in Hawaii, is recovering from an emergency appendectomy. The attack came aboard the U. S. S. Plunger, and the Campbell man was rushed to a hospital in Hawaii. He is the son of Mr. and Mrs. LeRoy Johnson of 812 Almarida Drive. . .

Bazaar and rummage sale

An all-church rummage sale will be held 9 to 4 p.m., Saturday, Nov. 13, at the Campbell Congregational Church, 400 W. Campbell Ave. At the same time, members of the Afternoon Guild will hold their annual bazaar.

Jams and jellies, and other home-cooked goodies, and gift items will be on sale, as well as white elephants of all kinds. Coffee and donuts will be on sale during the day.

Jaycee's hold Halloween dance

The Campbell Jaycee's enjoyed a Halloween dance on Saturday, Oct. 30, at the "Cardiff Affair." The masquerade dance was a hilarious affair highlighted by a midnight supper. The Jaycette's, winners of the Halloween candy sale, awarded President Al Hansen a dunce cap to be worn for the entire evening.

Mrs. Robert Dalzell received special honors for selling the most candy. Prizes for the best costumes went to Allen Murray, Mrs. Don Kitchen and Mr. and Mrs. Robert Dalzell. Robert Harriman was chairman of the successful evening.

OPENING for
Male & Female
Patients at

Chandler
CONVALESCENT HOSPITAL

In Campbell, Calif.
"The Orchard City"
Completely New Facilities & Equipment

Care For The Post Operative,
Aged & Chronically Ill
Private Or Semi-Private Rooms Available
Registered Nurse In Charge
Over 30 Years of Hospital Experience
State Licensed & Assn. Member
Wilma Perry & Stella Chandler—Owners, Operators

PHONE
378-3474

1190 W. Latimer Ave. Campbell, Calif.

NOW
UNDER NEW
OWNERSHIP

The public is cordially invited to visit our newly remodeled restaurant. You'll like our food.

Sandy Schmitz
Ray Schmitz

BUSINESSMEN LUNCHEONS
$1.00

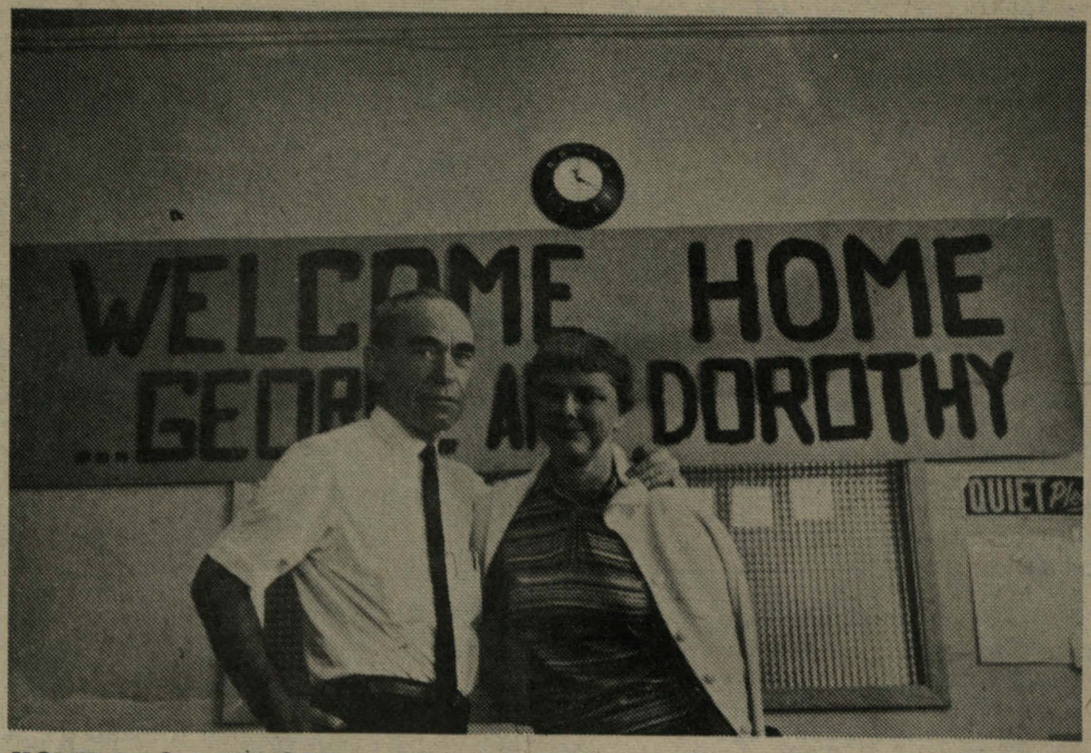
EGGS with
Bacon, Ham or Sausage
$1.00

EGGS with
Toast & Coffee 60c

DOUGHNUTS
60c DOZ.
SPECIAL RATES
TO CLUBS & ORGANIZATIONS
3 Doz. or More

OPEN 6 A.M. TO 6 P.M. DAILY
OPEN SUNDAYS TIL 4 P.M.

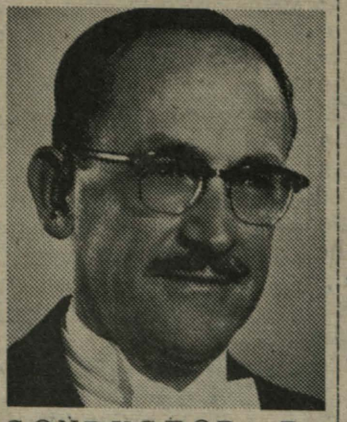
SANDY'S DOUGHNUTS
1539 S. WINCHESTER BLVD., CAMPBELL
PHONE 378-9800



HOME FROM EUROPE -- This sign "Welcome Home" painted by the staff of the Campbell Press, greeted Mr. and Mrs. George Vierhus on their return from a five weeks European trip.

West Valley pianist to appear with orchestra

Gershwin's "Rhapsody in Blue" has been selected by Pianist Marvin Scott for his solo performance Nov. 12 with the Santa Clara Philharmonic Symphony Orchestra at West Valley College.



CONDUCTOR - Dr. Gibson Walter will conduct the Santa Clara Philharmonic Orchestra in a concert at West Valley College Friday night, Nov. 12.

Scott, an instructor in music at the college, is one of three West Valley faculty who will appear as guest artists in the concert. Gibson Walters, head of the music department at San Jose State College, is conductor and musical director of the orchestra.

The concert, a community service presentation of the college, is free to the general public. The complete program includes:

Egmont Overture op. 84, (Beethoven) conducted by Cesare Claudio of the West Valley music department.

Concerto for Organ and Orchestra No. 7. in B Flat Major, op. 71 (Beethoven), with Kenneth Jewell, organist, and West Valley College music instructor.

Symphony No. 4 in A Minor op. 63 (Sibelius). Rhapsody in Blue (Gershwin), with Mr. Scott, pianist.

PTA News

SAN TOMAS

"Stimulating Creativity in Our Children" is the topic scheduled for the San Tomas PTA on Wednesday, November 17, by guest speaker Dr. Herbert Mann. In private practice in San Jose, Dr. Mann is a member of the AMA, president of the American Society of Clinical Hypnosis, a fellow of the Academy of Psychosomatic Medicine, a member of the American Association for the Advancement of Science and the American Society of Abdominal Surgeons. He has served as lecturer at the Hypnosis Foundation in Chicago and currently is an instructor in adult education courses in family relations.

"Dr. Mann is well known as a stimulating, provacative speaker," according to Mrs. Barbara Peterson, PAT program chairman. "We anticipate a record attendance for this meeting, arranged for a Wednesday night instead of our usual Tuesday meeting," Mrs. Peterson added.

Mrs. Lynn Meyer, PTA president, announced that supervised child care will be provided so both parents may attend the meeting scheduled for 7:45 p.m.

ROSEMARY SCHOOL

Captain John Butterfield of the Campbell Fire Department was the guest speaker at the Rosemary Home and School Club meeting last night.

He addressed the group on the techniques of rescue breathing, covering electric shock, heart attacks, choking, drowning, and stoppage of breathing. There was also a film shown on this subject. This worthwhile program was enjoyed by a good attendance of parents.

Womans Club slates dinner party Monday

Husbands will be guests at the annual dinner party hosted by the members of the Campbell Country Woman's Club next Monday night, Nov. 15. A potluck supper will be served at 7:30 p. m. at the clubhouse at 272 E. Campbell Ave.

Elliot Poston, chairman of the board of directors of the project S. S. Hope in San Mateo County will be the guest speaker. The S.S. Hope is the hospital ship serving the islands in the South Pacific. At Monday night's dinner party Mr. Poston will show a film of the doctors on the hospital ship working in Peru.

Mrs. Charles Myers is chairman of Monday night's dinner party assisted by the following committee: Mesdames Douglas Strong, O. C. Jensen, B. T. Morgan, Glen DuBois, Albert Ellis, Eleanor Gleed, Elmer Hoerler and Charles Wood.

Ada Rebekahs to host state officer

Mrs. George Krecek, president of the Rebekah Assembly of the Jurisdiction of California will pay an official visit to Ada Rebekah Lodge No. 223 of Campbell on Monday evening, November 15.

The occasion will be the District Meeting to which all of the officers and members of District Three are invited. Exemplifications of the work of the Order will be the special program for the evening. Mrs. Krecek will be instructress. Mrs. Duboise Rhine, District Deputy President of District Three will be in charge of the District meeting. Campbell Rebekah Lodge will have a 6:30 p. m. pot luck dinner preceding the meeting.

OFFICIAL VISIT-Mrs. George Krecek, president of the California Rebekah Assembly, will visit Ada Rebekah Lodge No. 223 of Campbell when they convene at the Grange Hall on Monday, Nov. 15.

Women's Society plans luncheon

The Woman's Society of Christian Service, First Methodist Church of Campbell will hold a luncheon meeting on Thursday, Nov. 11.

The day's activities begin at 9:30 a. m. with quiet meditation in the chapel; followed by the business meeting with Mrs. John Boone in charge. A film on Christian responsibility "Almost Neighbors" will be shown by Mrs. Lawrence Quinsland.

The luncheon honors our missionary in India, Martha Coy. Her work in India will be described by Mrs. William Eshnaur. Luncheon at 12:15 will be served by the Judith Starr Circle. As Nov. 11 is a school holiday, a recreation program will be provided for school-age children while their mothers attend the meeting. Baby-care as usual in the nursery. All women in the area are cordially invited to attend.

Gift and thrift sale at Grange

Home Economics Club of Orchard City Grange No. 333 is holding a Gift and Thrift Sale on Nov. 12, from 10 a.m. until 5 p.m. in the Grange Hall, 109 N. First St., Campbell.

GARDEN CLUB

The Campbell Garden Club will hold its monthly meeting at one o'clock in the Fireside Room of the Campbell Congregational Church, 400 W. Campbell Ave. on Wednesday, Nov. 10.

Miss Lelia J. Crouch of the U. S. Forest Service, California Region, will be the guest speaker.

WORSHIP WITH
First Christian Church
Campbell
109 N. First Street
Building now on Pollard Road

Bible School 9:45
Worship 10:55
Youth 6:00
Worship 7:00
Bible Study (Wed.) 8:00

Don Stram, Minister Phone 264-3189

Social Side

Art teacher presents painting to city

The walnut trees at the corner of Campbell Ave. and Harrison St. have become a landmark in downtown Campbell and artist Judy Howland has captured their beauty in watercolors.

At Monday night's City Council meeting, Mrs. Loren Hardison, president of the Country Woman's Club, presented the painting to the city to be displayed in the City Council Chambers. It was accepted with pleasure by Mayor Charles Rose.

Artist Judy Howland (Mrs. J. Don Howland) has been teaching art at the Campbell Adult Education School for the past three years. She is a graduate of the California School of Arts and Crafts in Oakland, and a former elementary school teacher. She resides with her husband, an executive with Dole Pineapple Co., at 2734 Coit Dr., in the Cambrian area. They have one daughter, Mrs. Richard Trimble (Sue Howland).

This vivacious and charming artist has made a host of friends in the Campbell area and vows she's "in love with Campbell and its people." She teaches two morning classes in oil painting and water colors at the Country Woman's clubhouse.

Her other classes in design and composition and anatomy and portraiture, are held at the "White House", the Campbell Adult Education building and at the Cambrian Youth Center.

Her students now number in the hundreds, all of whom speak of "Judy" with affection. She believes "anyone can paint" who wants to try, and is willing to teach them all she knows.

CAMPBELL THEATER
Ph. 378-5880

FRI. NITE - 7:30 p.m.
Nov. 12

SAT. - SUN.
Nov. 13 & 14
Continuous from noon

'In Harm's Way'
WAR DRAMA

WITH
JOHN WAYNE
and KIRK DOUGLAS

—ALSO—

"GOLD for the CAESAR"
Color Spectacular

DOROTHY INVITES YOU
To Help Her Celebrate the
FIRST ANNIVERSARY
of BUTTON'S STUDIO
One Beautiful 8 x 10 Portrait $3.98 plus tax
Take advantage of this Special offer for Your Whole Family

OFFER NOW IN EFFECT UNTIL NOVEMBER 17
A slight additional charge must be made for more than one person in the photograph.

BUTTON'S STUDIO
Ph. 379-5090 - 2081 S. Winchester Blvd.
Just North of Home Market

An Invitation to Greater Beauty

Bobbee Hopper
Kathy Jamison
Karen Rush
Joseph Brendal

from the
Experienced Staff of
HAIR STYLISTS at...

OUR NEW
AND ULTRA MODERN SALON

OUR SPECIAL
... for Limited Time Only
13 oz. can of
SPRAY NET WITH
EACH PERMANENT

COME IN
AND GET
ACQUAINTED

TOWN HOUSE
COIFFEURS
BOBBEE HOPPER, Owner

—Phone—
378-3165

1537 Winchester Rd.
Next Door To
Angie's Pizza Parlor

LEGAL NOTICE

ORDINANCE NO. 512

BEING AN ORDINANCE OF THE CITY OF CAMPBELL, CALIFORNIA, REPEALING CERTAIN SECTIONS OF CHAPTER 3, ARTICLE IX OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PLANNING AND ZONING, AND ADDING NEW SECTIONS REGULATING YARD REQUIREMENTS.

The City Council of the City of Campbell does ordain as follows:

That the proposed amendments which are attached hereto as Exhibit "A" be adopted.

PASSED AND ADOPTED this 8th day of November, 1965, by the following roll call vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed and Rose.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

EXHIBIT "A"

SECTION ONE:

THAT, the following sections of Chapter 3, Article IX of the Campbell Municipal Code, entitled Planning and Zoning, be and the same are hereby repealed:

Sections 9301.45, 9306.8, 9306.9, 9306.10, 9306.11, 9306.12(d), 9306.16, 9307.6, 9307.7, 9307.8, 9308.7, 9308.9, 9308.10, 9308.11, 9308.12, 9308.13, 9308.22

SECTION TWO:

THAT, the following sections be, and the same are hereby enacted as part of Chapter 3, Article IX of the Campbell Municipal Code, entitled Planning and Zoning, regulating Open Space Requirements.

SECTION 9301.45 -- LOT

Land occupied or to be occupied by a building, or unit group of buildings, and accessory buildings together with such yards and/or open spaces and lot area as are required by this chapter, and having its principal frontage upon a street, or a place approved by the Commission.

SECTION 9301.56.1 -- OPEN SPACE

That portion of a lot or property which is required to be open and unobstructed by structures, except as specifically provided, from the ground to the sky.

SECTION 9306.8 -- OPEN SPACE REQUIREMENTS

Open space shall be provided as required in Section 9318.3 of this Code.

SECTION 9306.9 -- RESERVED
SECTION 9306.10 -- RESERVED
SECTION 9306.11 -- RESERVED
SECTION 9306.12 (d) -- OPEN SPACE REQUIREMENTS

Open space shall be provided as required in Section 9318.3 of this Code.

SECTION 9306.12 (e) -- LOT AREA

Every lot shall have a minimum average width of sixty (60) feet and a minimum area of seven thousand (7,000) square feet.

SECTION 9306.16 -- DEVELOPMENT STANDARDS

The following development standards shall apply in all RM Districts.

A - Building Height
The maximum building height shall be six (6) stories. Any building having dwelling units located over two stories above the ground level shall be provided with adequate elevator service.

B - Lot Area
The minimum lot area shall be sixteen thousand (16,000) square feet upon which may be permitted a four-family dwelling. For multiple family dwellings, the minimum lot area per unit shall be four thousand (4,000) square feet.

C - Lot Width
Minimum lot width - 80 feet.

D - Lot Coverage
Buildings including accessory buildings shall not cover a total of more than thirty per cent (30%) of the area of any lot.

E - Open Space Requirements
Open space shall be provided as required by Section 9318.3 of this Code.

F - Accessory Buildings
Same as Section 9306.1 (7) of the Campbell Municipal Code.

G - Street Improvements
Applicant shall conform with provisions of Article IX, Chapter 1, Part II of the Campbell Municipal Code.

H - Parking
Off-street parking and loading spaces shall be provided as required in Section 9319.

I - Other Requirements
Landscaping, children's playground equipment, recreation areas and equipment, adequate garbage disposal facilities, and all other service facilities, suitable and appropriate to the size of the development and number of families living therein shall be provided at the time of the construction of all buildings.

SECTION 9307.6 - OPEN SPACE REQUIREMENTS

Open space shall be provided as required in Section 9318.3 of this Code.

SECTION 9307.7 -- RESERVED
SECTION 9307.8 -- RESERVED
SECTION 9308.7 -- HEIGHT

No building or structure shall hereafter be erected to exceed a height of seventy-five (75) feet.

SECTION 9308.9 -- OPEN SPACE REQUIREMENTS

Open space shall be provided as required in Section 9318.3 of this Code.

SECTION 9308.10 --RESERVED
SECTION 9308.11 -- RESERVED
SECTION 9308.12 -- RESERVED
SECTION 9308.13 -- RESERVED
SECTION 9308.22--OPEN SPACE REQUIREMENTS

Open space requirements shall be provided as required in Section 9318.3 of this Code.

SECTION 9318.3 -- OPEN SPACE REQUIREMENTS

(1) Open space shall be maintained on every lot between the street property line and a line parallel to and twenty (20) feet from the street. If a building higher than fifty (50) feet is constructed on the lot, the required open space shall be increased by one (1) foot for every one (1) foot increase in the height of the wall adjacent to the street.

(2) Open space shall be maintained on every lot between any property line, other than a street property line, and a line parallel to the property line for a distance equal to one-half (1/2) the height of the building wal adjacent to the property line, provided that a building shall be no closer than 5' to a property line.

(3) Two buildings on the same lot shall be no closer to each other than a distance equal to the height of the taller of the two buildings, and, if the buildings are longer than (50) feet and are parallel, they shall be no closer than a distance equal to the combined heights of the two buildings. If a building is constructed with two or more parallel or nearly parallel wings, the wings shall be no closer than a distance equal to the combined heights of the two wings.

(4) A residential building with all its accessory buildings shall cover no more than forty percent (40%) of the lot.

(5) For single or two-family dwellings, an area of not less than seven hundred fifty (750) square feet shall be provided for recreational purposes. Such area shall be in addition to the required open space between the building and the street property line. The recreational area may be occupied by facilities such as a swimming pool, playground equipment, and a patio, porch, or deck provided it is open on at least two sides and not covered by a roof or canopy.

(6) For multiple-family dwellings an area of not less than two hundred twenty-five (225) square feet per dwelling unit shall be provided for recreational purposes. Such area shall be in addition to the required open space between the building and any street property line. It shall be specifically designed for recreational use, whether active or passive, and shall not be occupied by driveways, parking spaces or walkways between buildings.

A recreation area may be provided for each dwelling unit, or all the required space may be combined in one area. A roof-top recreation area may be counted as part of the required recreation space provided it is at least two hundred twenty-five (225) square feet in area. The area may be occupied by recreational facilities such as swimming pools, playground equipment, patios, porches or decks provided that they are open on at least two sides and not covered by a roof or canopy. When the recreation area is five thousand (5000) square feet or more in size, a recreation building may be built on not more than twenty-five percent (25%) of the area.

Publish: November 10, 1965.

LEGAL NOTICE

NOTICE OF AWARD OF CONTRACT
HAMILTON AVENUE (FROM THE FUTURE SAN TOMAS AQUINO EXPRESSWAY TO 280 FEET EAST OF THE CENTER OF PHOENIX DRIVE)
LOCAL IMPROVEMENT DISTRICT NO. 12

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell, California, did, in a public meeting thereof, held on November 8, 1965, publicly examine and declare all sealed proposals or bids duly received in response to invitation therefor, for doing the work and making the improvements described in Resolution of Intention No. 1849, adopted by said Council on March 22, 1965, to which resolution reference is hereby made for a description of the work and improvements and the district to be assessed, and for further particulars.

Notice is further given that following examination of the bids received, the City Council on the 8th day of Nov., 1965, awarded the contract for said work and improvements to the lowest responsible bidder, to wit:

R. J. Zipse Paving, Inc.

at the unit prices named for said work in its proposal or bid on file in the office of the City Clerk to which proposal reference is hereby made.

Dated: Nov. 9, 1965
DOROTHY TREVETHAN
City Clerk of the City of Campbell
Publish: Nov. 10, 1965

Campbell Optimists give boost to youth

The Campbell Optimist Club, one of the most active service clubs in the community, is joining with Optimist International in "Youth Appreciation Week" to honor the boys and girls of our nation who will be tomorrow's citizens and voters.

One of the local club's projects is to send underprivileged boys to summer camp at "Boysville" in La Honda, Calif. In order to raise funds for this project the Campbell Optimists conducted a fireworks sale and a "Go-Kart Meet" last summer.

They have also given one-year scholarships to nine Campbell girls to the Campbell Beauty College. They take boys on fishing trips and distribute Christmas baskets to needy families. They also sponsor an oratorical contest each year and have introduced a "Bicycle Safety program" in the schools.

Don "Mac" McCausland, proprietor of Imperial Glass Co., is president of the Campbell Optimists.

WORK FOR YOUTH - Don (Mac) McCausland, president of the Campbell Optimist Club, and his wife, Nell McCausland, have taken an active part in raising funds to send underprivileged boys to the Optimist Club's summer camp, "Boysville" at La Honda, Calif.

Other officers are Richard Vaughn and Joseph Gallardi, vice presidents; and Enos Jenks, secretary-treasurer.

The Campbell Optimists number 37. They meet every Tuesday morning for breakfast at 7:30 a.m. at The Prelude, 1600 W. Campbell Ave. Yesterday's guest speaker was Don Farrington, a member of the Independent Insurance Agents Association. His subject was "Our Responsibility as American Citizen."

Mrs. Sandlin is honored

The four children of Mrs. Luella Sandlin of 96 Dillon Avenue surprised her with a party in honor of her 85th birthday recently. A beautiful birthday cake with blue and white decorations was the center of the buffet table and Mrs. Sandlin received many lovely cards and gifts from friends and relatives.

A native of Missouri, Mrs. Sandlin and her late husband, John Sandlin, came to Campbell in 1940 from Arkansas. They have four children, Mrs. Vada England and Mrs. Effie Holt of Campbell and Mrs. Anna McGowan of San Jose and Bill Sandlin of Livermore. She is the grandmother of 18 grandchildren and 53 great grandchildren.

LEGAL NOTICE

ORDINANCE NO. 514

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, AND SETTING FORTH THE DEVELOPMENT SCHEDULE FOR PLANNED DEVELOPMENT ZONE

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendments being outlined on the attached map, entitled Exhibit C.

SECTION TWO: That the following attached Exhibit A entitled Development Schedule and Exhibit B entitled Plans and Elevations, copies of which are on file in the Planning Department, be adopted by reference and hereby made a part of the Planned Development Zoning District, subject to the following conditions:

1. Dedication to 120' R/W on Hamilton Avenue and dedication to 60' R/W on Marathon Drive along entire frontage of proposed development.
2. Full street improvements along entire frontage of proposed development.
3. Storm drainage area fee in the amount of $950.00 (this covers Phase I development only).
4. Fire hydrant rental fee in the amount of $195.00 per hydrant.
5. Plan Check and inspection fee in the amount of 3% of the estimated cost of the street improvements. This requirement is to be waived if improvements are constructed as a part of L.I.D. #12.)
6. Applicants to submit plans for all buildings for Architectural Review by the Planning Commission prior to obtaining Building Permits.

PASSED AND ADOPTED this 8th day of November, 1965, by the following roll call vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: November 10, 1965.

MORE ABOUT

School, business

(Continued from page 1)

conjunction with business and industry in Santa Clara County will give students information on occupations and opportunities available in this area.

Dr. Timpany is a graduate of San Jose High School and Stanford University where he obtained three degrees. During World War II he served as Lt. Commander in charge of training for the Twelveth Naval District. He became assistant County Superintendent and became County Superintendent eight years ago.

---

you can be
SURE
when you
CALL A PROFESSIONAL

AUTO GLASS
AUTO GLASS
Auto Upholstering
Complete
SEAT COVER KING
2051 Winchester Blvd.
Phone FR 8-6074

PAINTING SERVICE
STRONG PAINT CO.
PAINTING (since 1906)
Commercial-Residential
Brush or Spray
Fully insured for P.L. & P.D.
FREE ESTIMATES
46 E. Campbell Ave., 378-3112

CONTRACTORS
NEED AN EXPERT?
Additions and remodeling a specialty. Licensed and Insured Contractor. 20 yrs. experience. Free estimates.
379-4170

JOHN MUNOZ
General Contractor
Licensed and Bonded Home Building, Commercial Building, New Additions, all types repair and concrete work. Financing up to 7 years.
PH. 379-5263

PHOTO SUPPLIES
VILLAGE CAMERA SHOP
14448 Union Ave.
Cambrian Park Plaza
318 N. SANTA CRUZ
Los Gatos

SHEET METAL
PLOG
SHEET METAL CO.
ALL TYPES
SHEET METAL - HEATING
AIR CONDITIONING
FR 8-0934
130 S. Gilman, Campbell

COUNTY
SHEET METAL
INC.
36 inch Air King
Kitchen Hoods $20.00
Heating and Air Conditioning
Service with a Smile
George Rodriguez
ES 7-0929
Luke Cardenas
ES 7-6585
150 N. Harrison
FRanklin 8-2072

ELECTRICIANS
McKinley - Young
ELECTRICAL CONTRACTORS
Residential - Industrial
& Commercial Wiring
Trouble Shooting
31 N. Central Ave., Campbell
Phone 378-5900

Prettyman Electric Co.
WIRING
Residential - Commercial
Trouble calls Free estimate
379-4970

TELEVISION
ATKINS TV
PACKARD BELL
CURTIS MATHES
SALES — SERVICE
Antennna Service
& Installations
2053 Winchester
378-3800

ROSE'S TV
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

MOVERS
Nickell's Van & Storage
MOVING - STORAGE
PACKING - SHIPPING
PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

FLOOR COVERING
Asphalt Tile ● Linoleum
Hardwood Floors
Underlayments Carpets
Torginol Seamless
Flooring
ROYAL FLOOR
COVERING CO.
1070 Dell Ave., Campbell
Phone 378-4095

UPHOLSTERING
DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA
UPHOLSTERY SHOP
861 W. San Carlos

LEGAL NOTICE

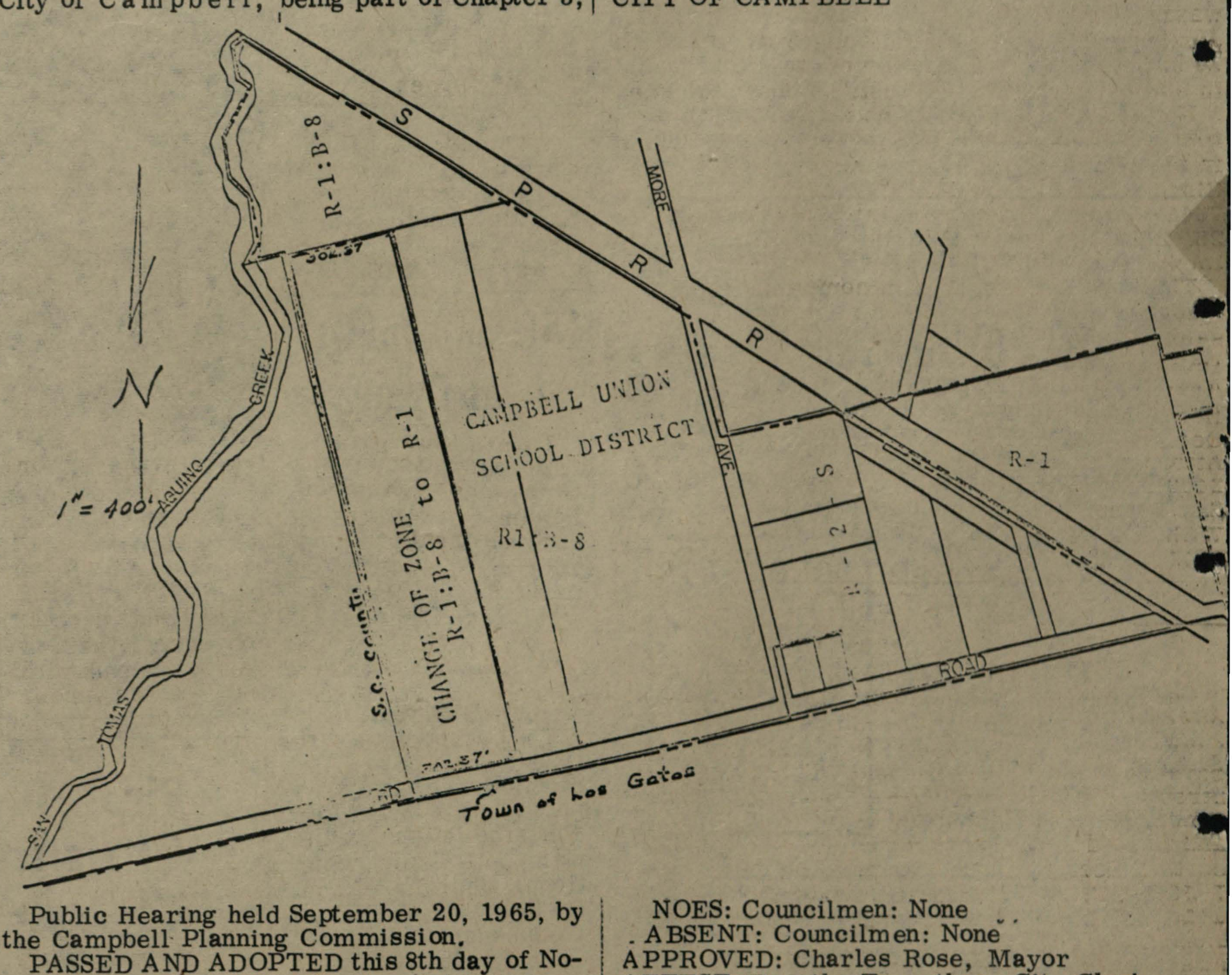
ORDINANCE NO. 513

BEING AN ORDINANCE OF THE CITY OF CAMPBELL AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL.

The City Council of the City of Campbell does ordain as follows:

SECTION ONE: That the Zoning Map of the City of Campbell, being part of Chapter 3, Article IX, of the Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended. Said amendment being outlined on the following map.

BEING A PORTION OF THE SAN TOMAS NEIGHBORHOOD DISTRICT MAP OF THE CITY OF CAMPBELL



Public Hearing held September 20, 1965, by the Campbell Planning Commission.

PASSED AND ADOPTED this 8th day of November, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose.
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

Publish: November 10, 1965.

LEGAL NOTICE

ML No. 4300

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:15 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka HAZEN V. WELKER and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 717 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 7, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 512 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML. # 4309

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:20 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by CHESTER I. JOHNSON AND MARYELLEN JOHNSON, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated Dacember 23, 1963, and recorded December 31, 1963, in Book 6328 at page 667 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the CITY OF CAMPBELL, County of Santa Clara, State of California, more particularly described as follows:

LOT 1, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 513 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

ML NO. 4310

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:25 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by CHESTER I. JOHNSON and MARYELLEN JOHNSON, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 670 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 2, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152, of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 514 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

Loan No. 1-18368-7

On Thursday, December 9, 1965, at the hour of 11:00 a.m., on the front steps of the Santa Clara County Court House, North First Street Entrance, in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, as Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the City of Campbell, County of Santa Clara, State of California, described as follows:

ALL OF LOT 22 and PORTION OF LOT 21, as shown upon that certain Map entitled, "Tract No. 112 Hedegard Subdivision", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on August 28, 1939 in Book 4 of Maps, at pages 14 and 15, and more particularly described as follows:

BEGINNING at a point in the southerly line of Campbell Avenue, distant thereon North 89° 45' 50 feet from the true point of intersection said line of Campbell Avenue, with the Westerly line of Milton Avenue, as said Avenues are shown upon the Map above referred to; thence along said line of Campbell Avenue, North 89° 45' West 55.87 feet; thence parallel with said line of Milton Avenue, South 0° 51' West 115 feet; thence parallel with said line of Campbell Avenue, South 89° 45' East 55.87 feet; thence North 0° 51' East and parallel with said line of Milton Avenue, 115 feet to the point of beginning.

Such sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by FRED CLARK AND HAZEL G. CLARK, his wife, Trustors, to CORPORATE AGENCY, a corporation, as Trustee, and SECURITY SAVINGS AND LOAN ASSOCIATION, as Beneficiary, dated August 23, 1963, and recorded August 30, 1963, in Book 6172, Page 404, of Official Records, in the office of the County Recorder of Santa Clara County, California.

Notice of default and election to sell the described real property under the aforementioned Deed of Trust was recorded on June 3, 1965, in Book 6979, Page 549, of Official Records, in the office of the County Recorder of Santa Clara County, California.

This notice is given in compliance with a demand heretofore made on said trustee by said beneficiary.

The beneficiary or any other person or persons may purchase at said sale.

Dated: October 27, 1965.
CORPORATE AGENCY, as Trustee
By Herbert J. Friedman,
Its Attorney in Fact
Publish: Nov. 10, 17, 24, 1965

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

No. 20333

On WEDNESDAY, the 24th day of November, 1965, at the hour of 10:15 o'clock A.M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California:

PARCEL 3, as shown upon that certain record of Survey, Map filed for record in the office of the Recorder of Santa Clara County, State of California, on November 20, 1962 in Book 154 of Maps, page 39.

EXCEPTING THEREFROM the Southerly 41.04 feet measured at right angles to the Southerly line thereof.

COMMONLY KNOWN AS 238-B ERIE WAY, CAMPBELL, CALIFORNIA.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by EARL J. MESSIER and BETTY L. MESSIER, his wife, Trustors, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated August 28, 1963, and recorded September 6, 1963, in the office of the Recorder of the County of Santa Clara, State of California, in Book 6181 of Official Records, at page 546.

Dated: October 22, 1965.
HOME AUXILIARY CORPORATION,
a California corporation, as Trustee
By: R. N. Colquhoun, President
By: R. C. Winborn, Secretary
(SEAL)
CHESTER J. WOLF
Attorney at Law
785 Market Street
San Francisco 3
California
Publish: Oct. 27, Nov. 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY given that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 22nd day of November, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Topaz Builders for Zone Change from R-1 to P-D on property located at the northwest corner of San Tomas Aquino Road and Hacienda Avenue, Campbell. HEARING WILL ALSO INCLUDE CONSIDERATION OF P-D PLANS FOR TOPAZ BUILDERS.

PLANS, MAP AND PROPERTY description are on file in the OFFICE OF THE CITY CLERK, 75 North Central Avenue, Campbell, Calif.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: November 10, 1965

LEGAL NOTICE

NOTICE TO CREDITORS

Plastic Products Engineering, a partnership, intended Transferor, whose address is 1087 Florence Way in the City of Campbell, County of Santa Clara, State of California, and whose other business names and addresses used within the three years last past so far as known to THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION, intended Transferee, are 1094 Florence Way, Campbell California, intend(s) to transfer, in bulk, a security interest to Transferee, whose address is 2nd and San Carlos Streets in the City of San Jose, County of Santa Clara, State of California, in certain property, a general description of which is lathes, drilling and boring machines, machine tools, machine shop, drafting and testing equipment located at 1087 Florence Way in the City of Campbell, County of Santa Clara, State of California.

The transfer will be consummated on or after November 18, 1965, 7:00 a.m., at San Jose.

Dated October 29, 1965.
THE BANK OF CALIFORNIA, N.A.
by J. H. Gervin
Bernard Orovitz
Intended Transferee

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) ss.

On October 29, 1965, before the undersigned, a Notary Public of said State, personally appeared J. H. Gervin, known to me to be the Ass't Manager, and Bernard Orobitz, known to me to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Nancy W. Mattern
NOTARY PUBLIC
Santa Clara County, Calif.
My commission expires Feb. 26, 1968.
Publish: Nov. 10, 1965

LEGAL NOTICE

Loan # 12466

NOTICE OF TRUSTEE'S SALE

On Decmber 2, 1965, at 10:00 o'clock a.m., at the High Street entrance of Lytton Savings and Loan Association, Corner of University and Emerson, Palo Alto, California, LYTTON FINANCIAL CORPORATION, a corporation, as Trustee under a Deed of Trust made by RICHARD GAROFOLO AND PATRICIA GAROFOLO, HIS WIFE and recorded on June 16, 1964, in Book 6543, Page 518 of official records of Santa Clara County, California, given to secure an indebtedness in favor of LYTTON SAVINGS AND LOAN ASSOCIATION OF NORTHERN CALIFORNIA, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 2, 1965 in Book 7053, Page 364, of said official records, the Trustee will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

SEE ATTACHED DESCRIPTION

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $25,689.07 in unpaid principal of the note secured by said Deed, with interest thereon from May 1, 1965, as in said note and by law provided.

Dated November 3, 1965
LYTTON FINANCIAL CORPORATION
Trustee
By: Frank J. Schaal, Jr.,
Assistant Vice President
By: Laverne Heredia,
Assistant Secretary

PARCEL NO. 1:
BEGINNING at an iron pipe set 8 inches below the surface of the ground in the Westerly line of that certain tract of land designated Parcel 1 in the Deed from Ira A. Beal to Robert C. Herschbach, et ux, dated January 2, 1946 and recorded January 16, 1946 in Book 1322 of Official Records, page 285, Santa Clara County Records, said point of beginning being distant South 12° 11' East 225.00 feet from an iron pipe standing at the Westernmost corner of said Parcel No. 1, said point of beginning also being in the Easterly boundary of the Rancho Rinconada de Los Gatos, as patented; thence along the Westerly line of said Parcel No. 1 and the Easterly boundary of said Rancho Rinconada de Los Gatos, South 12° 11' East 75.00 feet; thence at right angles North 77° 49' East 177.00 feet to a point on the Westerly line of Dell Avenue, 66 feet wide, as established by Deed from Robert C. Herschbach, et ux, to City of Campbell, a municipal corporation; thence along said Westerly line of Dell Avenue, North 12° 11' West 75.00 feet; thence leaving said Westerly line of Dell Avenue and running at right angles thereto South 77° 49' West 177.00 feet to the point of beginning and being a protion of said Parcel No. 1 in Section 3, Township 8 South, Range 1 West, Mount Diablo Base and Meridian.

PARCEL NO. 2:
A NON-EXCLUSIVE EASEMENT, appurtenant to Parcel No. 1 hereinabove described, for a period of five years from June 19, 1958 for the purpose of maintaining a brick fence and landscaping over a parcel of land described as follows:

BEGINNING at the most Easterly corner of that certain parcel of land described in Agreement between Robert C. Herschbach, et ux, and Dick Glenn, et ux, recorded in Book 3534 of Official Records, page 51, Santa Clara County Records; thence along the Southeasterly line of said parcel of land, South 77° 49' West 3.00 feet; thence South 12° 11' East 75.00 feet; thence North 77° 49' East 3.00 feet to a point in the Southwesterly line of the hereinbefore described Parcel No. 1; thence along said Southwesterly line of Parcel No. 1, North 12° 11' West 75.00 feet to the point of beginning.

Publish: Nov. 10, 17, 24, 1965

WISE BUY
When you shop
Press Classified

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 22nd day of November, 1965, in the Council Chambers of the City Hall, 75 North Central Avenue. Campbell, California, as the time and place of public hearing on the APPEAL FROM DECISION OF THE PLANNING COMMISSION on the application of Baker Trailer Sales for a change of zones from R-1 to C-2-S on the rear portion of properties located at 2101, 2197, 2105, 2135 and 2155 South Bascom Avenue, extending approximately 298-feet from the existing 248.72 feet.

INTERESTED PERSONS MAY APPEAR AT THE HEARING AND BE HEARD.

MAP AND LEGAL DESCRIPTION on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: Nov. 10, 1965

LEGAL NOTICE

ORDINANCE NO. 515

BEING AN ORDINANCE OF CITY OF CAMPBELL AMENDING SECTION 3259 OF CHAPTER 2, ARTICLE III OF THE CAMPBELL MUNICIPAL CODE, ENTITLED PUBLIC SAFETY, TO PROVIDE FOR AN INCREASE OF SPEED LIMIT ON BUCKNALL ROAD BETWEEN SAN TOMAS AQUINO ROAD AND THE WESTERLY CITY LIMITS.

THE CITY COUNCIL OF CITY OF CAMPBELL DOES ORDAIN AS FOLLOWS:

SECTION ONE: That Section 3259 of Chapter 2, Article III of the Campbell Municipal Code, entitled Public Safety, be and the same is hereby amended to read as follows:

SECTION 3259. Increasing State Speed Limit in Certain Zones

It is hereby determined upon the basis of an engineering and traffic investigation that the speed permitted by State Law upon the following streets is less than is necessary for safe operation of vehicles thereon by reason of the designation and sign posting of said streets as through highways and/or by reason of widely spaced intersections, and it is hereby declared that the prima facie speed limit shall be as hereinafter set forth on those streets or parts of streets herein designated when signs are erected giving notice thereof:

NAME OF STREET OR PORTION THEREOF AFFECTED	DECLARED PRIMA FACIE SPEED LIMIT
On Hamilton Avenue from Winchester Boulevard to the Westerly Boundary of Hamilton School	35 Miles per hour
On San Tomas Aquino Road between Bucknall and Campbell Avenues	30 Miles per hour
On Bucknall Road between San Tomas Aquino Road and the Westerly City Limits	30 Miles per hour

PASSED AND ADOPTED this 8th day of November, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk
Publish: November 10, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. F-7011

On December 2, 1965, at 1:00 o'clock, p.m., at the North First Street entrance to the County Courthouse, in the City of San Jose, County of Santa Clara, State of California, PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by JOHN U. WALSH and NITA D. WALSH, his wife, and recorded on July 8, 1963, in Book 6093, page 340, as File No. 2435415. of Official Records in the office of the Recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on March 29, 1965, in Book 6899, page 149, as Serial No. 2820749, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and $14,833.82 in unpaid principal of the note secured thereby, together with interest thereon from March 1, 1965, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

Lot 54, in the County of Santa Clara, State of California, as shown on the Map entitled, "Tract No. 1450 W. F. Sigal Subdivision, being a portion of the Clayton & Harron Tract in the Quito Rancho, City of Campbell, California", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 22, 1955 in Book 59 of Maps, page 9.

EXCEPTING THEREFROM the underground water or rights thereto, as quitclaimed to San Jose Water Works, California corporation, by instrument recorded in Book 3241 of Official Records, page 540.

Dated: October 21, 1965
(Corporate Seal)
PMC INVESTMENT, INC.,
Trustee
By Constance H. Nelson, Secretary
Publish: October 27, November 3, 10, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 20332

On WEDNESDAY, the 24th day of November, 1965, at the hour of 10:00 o'clock A. M. of said day, at the main entrance to the Santa Clara County Building, 20 West Hedding Street, in the City of San Jose, County of Santa Clara, State of California, the undersigned, HOME AUXILIARY CORPORATION, a California corporation, as trustee, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California:

The Southerly 41.04 feet measured at right angles to the Southerly line of Parcel 3, as shown upon that certain Record of Survey Map filed for record in the office of the Recorder of Santa Clara County, State of California, on November 20, 1962, in Book 154 of Maps, Page 39.

COMMONLY KNOWN AS 238-A ERIE WAY, CAMPBELL, CALIFORNIA.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by EARL J. MESSIER and BETTY L. MESSIER, his wife, Trustors, to HOME AUXILIARY CORPORATION, a California corporation, as trustee, for the benefit and security of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN FRANCISCO, a federal corporation, dated August 28, 1963, and recorded September 6, 1963, in the office of the Recorder of the County of Santa Clara, State of California, in Book 6181 of Official Records, at page 543.

Dated: October 22, 1965.
HOME AUXILIARY CORPORATION,
a California Corporation, as Trustee
By: R. N. Colquhoun, President
By: R. C. Winborn, Secretary
(SEAL)
CHESTER J. WOLF
Attorney at Law
785 Market Street
San Francisco 3
California
Publish: Oct. 27, Nov. 3, 10, 17, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC. 128656

On Thursday the 18th. day of November, 1965 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lots 12 and 13, as shown upon that certain Map entitled "Tract No. 2308" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, November 3, 1959 in Book 113 of Maps, at pages 34 and 35.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Gordon S. MacKenzie and Bettie MacKenzie, his wife, as trustors, to Valley Title Company of Santa Clara County, a corporation, as Trustee for Richard B. Engfer, as beneficiary, dated June 28, 1963 and recorded July 16, 1963 in Book 6105 of Official Records, at page 427 records of Santa Clara County, California.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on July 20, 1965 in Book 7036 of Official Records, at Page 540.

This Notice is given in compliance with the written application made to the Trustee by said Beneficiary.

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant Vice President
Publish: October 27. November 3, 10. 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that on Tuesday, November 23rd, 1965, at the hour of 9:15 a.m. at the steps of the North First Street entrance of the Santa Clara County Office Building, 895 North First Street, San Jose, Santa Clara County, California, MASON-McDUFFIE COMPANY, INC., a corporation, as trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States of America, all payable at the time of sale, the following described real property, situated in the City of Campbell, Santa Clara County, California:

Lot 54, as shown on that certain Map entitled, "Tract No. 2857", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on February 28, 1961 in Book 130 of Maps, at page 7.

EXCEPTING THEREFROM the underground water rights granted by Sunnyvale Development Company, to San Jose Water Works, a California corporation, by instrument dated August 14, 1961, recorded August 14, 1961 in Book 5263 of Official Records, page 151.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale conferred in and by a certain deed of trust executed by RAY A. VAN ROEKEL and EVA MAE VAN ROEKEL, his wife, as trustor, to MASON-McDUFFIE COMPANY, INC., a corporation, as trustee, and MASON-McDUFFIE INVESTMENT CO., a corporation, as beneficiary, dated September 13, 1963, and recorded in the office of the County Recorder of Santa Clara County on October 2, 1963 in Book 6213 Official Records, at page 489.

Notice of Default in said obligation and of election of beneficiary to sell or cause to be sold said real property was recorded in the office of said County Recorder on July 7, 1965, in Book 7021 of said Official Records at page 311.

This notice is given in compliance with the demand heretofore made on the trustee by THE BOSTON FIVE CENTS SAVINGS BANK to which the beneficial interest under said deed of trust was duly assigned prior to the execution ot said Notice of Default.

Dated: October 18, 1965
MASON-McDUFFIE CONPANY, INC.,
a corporation, as Trustee
By KENNETH J. WARREN
Vice President
By BERNICE B. STARR
Assistant Treasurer
(SEAL)
JOHN S. COOPER, Attorney
1020 Central Building
Oakland, California
Publish: Oct. 27, Nov. 3, 10, 17, 1965.

LEGAL NOTICE

RESOLUTION NO. 1933

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS McGLINCY 1965-5 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as McGlincy 1965-5 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, the territory commonly known and designated as McGlincy 1965-5 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for McGlincy 1965-5 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 22nd day of November, 1965 at 8:00 P. M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 25th day of October, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan. City Clerk

DESCRIPTION OF LANDS PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL
McGLINCY 1965-5

Beginning at the northeasterly corner of lot 1 of Orchard Villa Tract, as recorded in Book S of Maps, page 23, O. R.*, said point also being a point on the westerly line of South Bascom Avenue, 60' wide, said point being the Point of Beginning;

Thence East 30' to the centerline of said South Bascom Avenue;

Thence South 0° 01' W, 548.80' along said centerline of South Bascom Avenue;

Thence West 30' to the westerly line of said South Bascom Avenue, said point also being the southeasterly corner of lot 7 of said Orchard Villa Tract;

Thence West 248.72' along the southerly line of said lot 7 to the southwesterly corner thereof;

Thence North 0° 01' E, 229.81' along the westerly line of said lot 7 and the westerly lines of lots 5 and 6 of said Orchard Villa Tract to the southerly line of Apricot Avenue 40' wide;

Thence North 0° 01' E, 40' to a point on northerly line of said Apricot Avenue; said point also being the southeast corner of lot 32 of said Orchard Villa Tract;

Thence North 0° 01' E, 279' to the northeast corner of said lot 32; said corner also being the northwest corner of the aforementioned lot 1 of Orchard Villa Tract;

Thence East, 248.72' to the Point of Beginning.

O. R. * - Official Records, County of Santa Clara, State of California
Publish: November 3, 10, 1965.

LEGAL NOTICE

RESOLUTION NO. 1934

BEING A RESOLUTION AND NOTICE OF INTENTION TO ANNEX CERTAIN UNINHABITED TERRITORY CONTIGUOUS TO CITY OF CAMPBELL DESIGNATED AS SAN TOMAS 1965-6 ANNEXATION TO CITY OF CAMPBELL, AND FIXING TIME AND PLACE OF HEARING PURSUANT TO PROVISIONS OF ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED.

WHEREAS, the City Council of City of Campbell has received a written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of certain contiguous uninhabited territory, according to the last preceding equalized assessment roll of the County of Santa Clara, State of California, in which such territory is situated; and,

WHEREAS, said petition requests the annexation of said uninhabited territory as defined in the Government Code of California, a municipal corporation; and,

WHEREAS, the proposal for the annexation of said uninhabited territory to the City of Campbell has been submitted to the Boundary Commission of the County of Santa Clara, State of California, and that the boundaries thereof have been approved and certified as to their correctness by said Boundary Commission; and

WHEREAS, the City Council finds and determines that it is for the best interest and general welfare of the people of the City of Campbell that said property referred to and hereinafter particularly described, be annexed to the City of Campbell;

WHEREAS, the City Council desires to designate said annexation as SAN TOMAS 1965-6 Annexation to the City of Campbell as the approximate name by which said annexation shall hereafter be referred; and

WHEREAS, the City Council desires to annex the said territory to the City of Campbell, California; and

WHEREAS, there has been compliance with all other statutory requirements provided by the "Annexation of Uninhabited Territory Act of 1939", as amended,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Campbell that it is intention to annex to said City pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939 as amended, the territory commonly known and designated as SAN TOMAS 1965-6 Annexation to the City of Campbell, the description of which is set forth in Exhibit "A" entitled "Description for SAN TOMAS 1965-6 Annexation to the City of Campbell", which is attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, AND NOTICE IS HEREBY GIVEN, that Monday the 22nd day of November, 1965 at 8:00 P. M. of said day at the Council Chambers of City of Campbell, in the City Hall, 75 North Central Avenue in City of Campbell, are hereby fixed as the time and place for the hearing of written protests and objections to the said proposed annexation, which said protests shall state the names of all of the owners of the property affected, and the description and area of the property in general terms; and

BE IT FURTHER RESOLVED that a copy of the Resolution and Notice be published once a week for two successive weeks in The Campbell Press, a newspaper of general circulation, published in said City, and once a week for two successive weeks, in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation, published in the County of Santa Clara, California, and that the City Clerk forthwith mail a written notice of the proposed annexation to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll or as known to said Clerk and to any person who has filed his name and address of the lands in which he has any interest, either legal or equitable with said Clerk.

PASSED AND ADOPTED this 25th day of October, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

Description of Lands Proposed to be Annexed to the City of Campbell
San Tomas, 1965-6

All that certain real property situate in the County of Santa Clara, State of California, and being more particularly described as follows:

BEGINNING at an iron pipe in the southerly line of Pollard Road, 40' wide, from which the Point of Intersection of the southerly line of Pollard Road with the southerly prolongation of the centerline of More Avenue, 40' wide, bears N 75° 20' 00" E, 1020.88' feet, said pipe also being the southwest corner of Campbell Annexation San Tomas 1962-8; thence from said Point of Beginning N 15° 30' 00" W, 1455.10 feet to an iron pipe in the northwesterly line of that certain 48.69 acre tract deeded to H. L. Guinchard by Pauline E. More, by deed, dated March 26, 1896, and recorded in Book 186 of Deeds at Page 524 and running thence along the northwesterly line of said 48.69 acre tract S 74° 07' 00" W, 114.84 feet to an iron pipe set at the northwesterly corner of said 48.69 acre tract in the centerline of the Arroyo San Tomas Aquino, said point lying on an easterly line of the City of Saratoga as established by the original incorporation of said City on October 22, 1956; thence following up the centerline of the said Arroyo San Tomas Aquino and easterly City Limits line, said line being also the westerly line of said 48.69 acre tract, S 34° 07' 00" E 200.42 feet; thence S 11° 44' 00" W, 201.63 feet; thence S 40° 10' 00" W, 431.64 feet; thence S 12° 36' 00" E, 88.44 feet; thence S 40° 58' 00" E, 139.92 feet; thence S 6° 53' 00" W, 119.46 feet; thence S 22° 52' 00" W, 60.39 feet; thence S 79° 02' 00" W, 78.87 feet; thence S 45° 05' 00" W, 66.00 feet; thence S 22° 46' 00" W, 152.68 feet; thence S 13° 00' 00" E, 65.67 feet; thence S 39° 00' 00" W, 42.24 feet; thence S 72° 00' 00" W, 89.10 feet; thence S 28° 49' 00" W, 69.96 feet; thence S 6° 41' 00" W, 154 feet, more or less, to an iron pipe set in the southerly line of Pollard Road; thence northeasterly along said southerly line of Pollard Road, N 75° 20' 00" E, 1012 feet, more or less to the point of Beginning.

Containing 15.55 acres of land, more or less, and being a part of that certain 48.69 acre tract of land deeded to H. L. Guinchard by Pauline E. More, by deed, dated March 26, 1896 and recorded in Book 186 of Deeds at page 524 and being a portion of the Rancho Rinconada de Los Gatos.

Publish: November 3, 10, 1965.

LEGAL NOTICE

NOTICE TO CREDITORS - CREATION OF SECURITY INTEREST
Under Uniform Commercial Code - Bulk Transfers

To all those holding claims against the debtor hereinafter named, based on transactions or events occurring before the bulk transfer described below is consummated;

Notice is hereby given that a bulk transfer by way of creation of a security interest is about to be made; the name of the debtor is Joseph R. O. Boudreault, individually and as sole proprietor dba J. B. Precision Machining; the business address of the debtor is 101 Lost Lake Lane, Campbell, California; the name of the secured party is NATIONAL ACCEPTANCE COMPANY OF CALIFORNIA; the business address of the secured party is 610 South Broadway, Los Angeles, California: so far as is known to the secured party, said debtor has used the following other business names and addresses within three years last past:

Business Names: None
Business Addresses: None

The property to be subjected to the security interest is now located at 101 Lost Lake Lane, Campbell, California; the property to be subjected to the security interest may be described generally as all furniture, furnishings, machinery, equipment, tools, tooling, fixtures, motor vehicles, trailers, inventory of materials, work in process and finished goods, and general intangibles, and the bulk transfer by way of creation of a security interest is to be consummated at the office of National Acceptance Company of California, 610 South Broadway, Los Angeles, California, on or after November 19, 1965.

Dated November 4, 1965.
Secured Party:
NATIONAL ACCEPTANCE COMPANY
OF CALIFORNIA
By J. S. Bathalter, Vice President
Publish: November 10, 1965.

LEGAL NOTICE

ML NO. 4275

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:30 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a Married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963 and recorded December 31, 1963, in Book 6328 at Page 746 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 8, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 503 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: November 3, 10, 17, 1965.

LEGAL NOTICE

ML 4276

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:35 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963 and recorded December 31, 1963, in Book 6329 at page 1 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell. County of Santa Clara, State of California, more particularly described as follows:

LOT 9, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 504 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4277

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:40 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at page 4 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 10, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant of warranty regarding title, possession or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 505 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4278

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:45 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor, to Aramis Fouche and Harold Jenkins, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at page 7 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 11, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 506 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML No. 4291

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:50 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by WESLEY L. HUBBARD and BEATRICE CILKER HUBBARD, his wife, in joint tenancy, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 688 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 3, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 507 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

ML # 4296

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 10:55 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by WESLEY L. HUBBARD and BEATRICE CILKER HUBBARD, his wife, in joint tenancy, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at page 703 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of Califormia, more particularly described as follows:

LOT 37, as shown on that certain Map entitled, "Tract No. 2631, San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 508 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965.

LEGAL NOTICE

M. L. # 4297

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:00 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka Hazen V. Welker and FELICE V. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 708 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 4, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 509 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

LEGAL NOTICE

M. L. No. 4298

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:05 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka as HAZEN V. WELKER, and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins. Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963 and recorded December 31, 1963, in Book 6328 at page 711 of Official Records, in the office of the County Recorder of Santa Clara County California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 5, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace, which Map was filed for record in the Office of the Recorder of the County of of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 510 of Official Records on July 26, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

WISE BUY
When you shop Press Classified

LEGAL NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

841 UNION AVE. CAMPBELL, CALIF.

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:

ON-SALE BEER AND WINE FOR BONA FIDE PUBLIC EATING PLACE

Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may by obtained from any office of the Department.

BROGOITTI Bessie E. /J A
Publish: Nov. 10, 1965

LEGAL NOTICE

ML. No. 4299

NOTICE OF TRUSTEES' SALE

On Tuesday, November 30, 1965, at 11:10 o'clock a.m. on the front steps of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, City of San Jose, County of Santa Clara, State of California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by H. V. WELKER, aka HAZEN V. WELKER and FELICE M. WELKER, his wife, as joint tenants, Trustors, to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 23, 1963, and recorded December 31, 1963, in Book 6328 at Page 714 of Official Records, in the office of the County Recorder of Santa Clara County, California, reference to which is hereby made will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

All of Lot 6, as said lot is shown upon that certain Map of Tract No. 2631, San Tomas Terrace which Map was filed for record in the Office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962, in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, State of California, in Liber 7044 at page 511 of Official Records on July 26, 1965 and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED October 27, 1965
Aramis Fouche, Trustee
Harold Jenkins, Trustee
Geo. R. Vaughns
Attorney At Law
2400 Sutter Street
San Francisco, California 94115
WAlnut 2-0400
Publish: Nov. 3, 10, 17, 1965

BUY and SELL
BUSINESS LEADS

WANT ADS

BETTER JOBS

LOST and FOUND
REAL ESTATE

©BCW, INC.

THE CAMPBELL PRESS
staff
is always ready
to serve you

JUST DIAL
378-9136

CLASSIFIED RATES
20 words
1 time,______$1.50.
two times,___$2.25.
three times,__$2.75.
4 times,______$3.25.
(no word change)
7¢ ea. extra word.

BUYS THAT RATE CHEERS!

ARTICLES FOR SALE

House full of furniture. ANTIQUES, exquisite china, silver, kitchen utensils, 9 x 12 rug. embroidered linens. mirror. All kinds of furniture. Phone Cy 4-1282. 11/17

Three white registered New Zealand rabbits. female. 252-8479. 11/17

GARAGE SALE
Rug, T.V., chairs. household items and clothing. 696 Emory. Campbell. All day. Friday and Saturday. 11/17

Lawson Style Davenport, good condition, needs upholstering. $12.50. 378-3791. 11/17

G. E. Stove. $25. G. E. refrigerator. $25. Dining room set. with six chairs. $25. 377-2507. dh

RUMMAGE SALE
Congregational Church 400 W. Campbell, Nov. 13. 11/17

GARAGE SALE!
Vertical blinds, brass drawer pulls, 11 pr. curtains, appliances, dishes, shelves, lamps, clothing. Through week-end. 780 Almarida Drive. 378-3368. 11/17

Dishwasher, portable, Frigidaire, wooden top. 14-place capacity. $150. Like new. 379-2876. 11/17

VACUUM CLEANER BARGAINS
Well-known brands. We also repair all makes.
1255 The Alameda
CY 4-0673 tf

Bell & Howell 8 mm camera. Small dinette and 4 chairs. Hide-a-bed. Two bookcases. Emerson TV--needs picture tube. make offer. Coffee table. black. Javeline. blue, girls practice. Girls track shoes, size 7 1/2. Ph. 378-5338 after 6 p.m. dh

RUMMAGE SALE
Friday, Nov. 12. 305 E. Campbell Ave. Hours 9-3. tf

FIREWOOD
1st quality oak or madrone. $37 to $45 per cord. Delivered.
ED'S FIREWOOD
252-6361 tf

KS! BOOKS!
S!--3000 paper-
s: mysteries,
ce fiction, novels
u name it, we have
For sale or trade.
ea, Trade 2 for 1.
Steinway. tf

DOG TRAINING
Classes Mon., Tues., Thurs. evenings, Sat. afternoons. Puppy classes Friday eve.
Boarding & Training
Stud Dogs Available
SARATOGA SCHOOL FOR DOGS
Arthur Sylvia-Trainer
UN 7-9223

EDY'S CHOCOLATES
Boxed Candies---
An Ideal Gift
CAMPBELL FLORAL SHOP
FR 8-2657 tf

GARAGE SALE
Furniture, dishes. clothing, misc. 921 South San Tomas 378-9642. Thurs. thru Sun. 11/17

MONEY WIRED
TELEGRAMS SENT
CAMPBELL FLORAL SHOP
Your Western Union Agent. FR 8-2657 tf

OREGON CHRISTMAS TREES
75¢ per ft. in lots of 100 or more to churches. lodges. non-profit organizations. Delivered to your lot C O D. Order now for delivery first week of Dec. Write LJ "Dutch" Reitzel. P O Box 443, Campbell, Calif. 11/17

AUTOS FOR SALE

'59 Hillman for sale, red, recently overhauled. Gd. condition. $200 or best offer. 245 Sunnyside Ave., Campbell. 379-2113. 11/17

PETS, ANIMALS, BIRDS

Please help us find homes. We are full-grown, loveable well-trained short-haired cats. Call after 3 p.m. 378-3900, 259-1043. 11/24

Six puppies for sale, true bred boxers, $35 for males, $25, females. 378-3375. 452 N. Milton Ave. 12/1

SABET'S POODLE SALON, GROOM ALL BREEDS. Complete selection of pet supplies. Stud service.
1510 Camden Avenue
377-5007 tf

PERSONALS

SHIN'S BEAUTY SHOP
open for business
173 N. San Tomas Rd. (cor. of Villarita & San Tomas). 379-9323. Formerly with Trend's. 11/17

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

Select your imprinted Christmas Cards early at The Campbell Press
35 Dillon Avenue

LOST AND FOUND

Long hair--black, brown, white and gray Kieshound-Alaskan Husky, 1 yr. Answers to D.J. Lost vic. Virginia & Rincon. Reward. 378-1522 tf

WORK WANTED

Ironing $1 per hour on Hamilton Ave. 378-8187. 12/1

Semi-retired couple will do yard work etc. for living quarters and some wages. 378-5261. 12/1

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

ROTOTILLING
Good work, fast service, $7 and up.
Wes Schroeder
378-5493 tf

DRESSMAKING
and alterations
Mrs. Freda C. Samson
1995 Hamilton Ave
San Jose
ES 7-6094 tf

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

ROTOTILLING
Yards & lots, new lawns, redwood sawdust. Good work, fast service. Call 244-4705. tf

Experienced Carpenter. Free estimates. Will remodel your home. Call 377-4008 any time. tf

ROTOTILLING
TREES REMOVED.
FREE ESTIMATES.
CALL DAY OR EVE.
378-0101. tf

Trash hauling, will pick up metals. James 379-5768. Call after 4. tf

Yardwork done. $1.25 an hour. Call 378-3320. In Campbell Area. 12/1

Trash hauled and yards cleaned. 7 days a week. Call 378-4854 after 6 p.m. 12/1

HELP WANTED FEMALE

Want reliable elderly lady to baby-sit. and light housework beginning Dec. 5. 379-3482. 11/17

HOUSEWIVES
Earn $10 to $30 per evening, showing Tammey's beautiful costume jewelry. Managers also needed. Car-phone necessary. 379-5017. 11/17

HELP WANTED MALE

EXCELLENT OPPORTUNITY!
Full or part time service salesmen and canvassers. Salary to those who qualify. Season just starting. Division Heating & Sheet Metal. 180 E. Sunnyoaks. 378-3414. 11/17

WEDDING ANNOUNCEMENTS
Campbell Press
35 Dillon Avenue
378-9136

Buying - Selling or Renting use the Campbell Press Want Ads!

EQUIPMENT RENTALS

Everything for the home owner--handyman-dependable equipment. B&H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770. tf

DON'T merely brighten your carpets... Blue Lustre them... eliminate rapid resoiling. Rent electric shampooer $1. Nelson Hardware, 275 E. Campbell Ave.

DO-IT-YOURSELF

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

YOU saved and slaved for wall to wall carpet. Keep it new with Blue Lustre. Rent electric shampooer $1. Kirkwood Hardware, 1600 W. Campbell Ave.

CHILD CARE

Love and attention given to your child in my home. Large fenced yard, West Campbell. 378-0164. 12/1

Working mother
Will care for your child in my home. Hot lunches, fenced yard. References. Mature woman. 379-3757. 12/1

Day care in my home. Two and one-half years and up, Campbell, Westgate area, hot lunches. Will pick-up mornings. 378-2210. tf

Baby sitting. T.L.C. Vicinity Hazelwood school district. Hourly. daily or weekly. Fenced yard. Experienced. 379-3783. 11/24

Experienced child care in my home. Near Union and Bascom. Cambrian school district. Large fenced yard, hot lunches, play equipment. $15 per week and up. 377-2623. 11/24

Baby sitting. Years of experience in this area. Phone 378-2713. tf

Licensed Child Care, by hour, day or week. Two playrooms, playyard. Supervision at all times. 378-7984. tf

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

Will care for your child in my home for night working mother. 7 p.m. to 7 a.m. Call 377-7286 after 5 p.m. 11/17

Building Maintenance

LARRY'S FLOOR SERVICE
Floor sanding. Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 264-8827.

BE CLEVER-
SEE CLEVER!
Experienced house cleaning, walls, windows, floors, kitchens,
Commercial-Residential
CHET CLEVER
378-5338 tf
Insured

Business Cards
ONLY
$4.95 per 1000
Campbell Press

BUSINESS SERVICE

HENDRICKSON'S ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure. Free Estimates, Call 356-4029 tf

GUNSMITHING
Blueing - Stock making - Checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR & SPORTING GOODS
220 E. Campbell Ave. 378-3565. tf

MIMEOGRAPHING
& Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 379-6313, 530 E. Campbell Ave. tf

Painting, exterior and interior, lowest rates in town, work guaranteed, 248-1346. tf

FOR RENT: STORK CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

Aristocrat

LO LINER 13, Traveline, LO LINER 15, Mainliner, Land Commander, Land Lines, Classic.
The largest selling vacation and travel trailers on the West Coast. One look will tell you why . . .
WE RENT - WE SELL
Open 7 day to 7 p.m.
Baker Trailer Sales
2105 S. Bascom, Campbell
377-6700

NOTARY
FR 8-2496, 297-6374 12/15

LAWN MOWER
Sharpening and repairs -latest equipment-guaranteed work. Free pick up and delivery.
NELSON'S HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves.
379-3472 tf

PAINTING & PAPER-HANGING by expr. man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
C. O. McCarty
554 Budd Ave.
FR 8-2878 tf

UPHOLSTERING
Complete Furniture Upholstery Service. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and De.
LAWLESS UPHOLSTERY
379-5850 Any time. tf

PAINTING - Int. & Ext. Free est. Also light hauling, odd jobs, etc. John's House Service 379-7047. tf

LAWN MOWERS
Sharpened and Repaired Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

SCRATCH PADS
Assorted Sizes
40¢ a pound
Campbell Press

Apartments, Duplexes Homes FOR RENT

Two bedroom AEK, electric heat, close to shopping center, adults only. Water, garbage paid. $125. Ph. 259-1043. 12/1

First floor apt. for rent. Four-unit apt. 93 Kennedy Ave., downtown Campbell. Carpets, drapes, extra nice. $110 per month. 248-5558 or 356-4194. tf

Small two bedroom, in Campbell area. Call for app't. 269-9303. tf

Unfurn. 1 story. 2 bedroom tri-plex. Quiet, beautiful. Private garage, laundry facilities, A.E.K., carpets, drapes. Small pets O.K. Must see to appreciate. 378-6468. 11/24

New 2-bedroom, two bath duplex, townhouse design, large bedrooms, carpets. drapes, private yard. Adjacent to golf course $135. 248-5558, 356-4194. 251-2412. tf

Information given on listings. loans, appraisals.
ED FALKOWSKI
Real Estate Agent
Notary Public
Res. Phone 378-2440 tf

KIRKWOOD VILLAGE
Address of Distinction
Individual home-like tri-plexes and four-plexes. One, two & three bedrooms. Electric kitchens, refrig. W/W carpets and drapes. Some with fireplaces, patios and yards. Your own free washer and dryer in private enclosed garage. $98 to $145 per month. Infants up to 2 years of age and teen-agers accepted. No pets.

Rental office for unit one and two located at 1820 West Campbell Avenue. Half-mile east of West Gate Shopping Center. Call 379-4251.

Unit No. three, Corner of Kim Louise and Campbell Avenue. Call 379-4126.

3 Bdrm, 2 Bath, new. carpts/drapes air-conditioned, sunken living rm. fireplace, private yd, private wash/dryer space. Close to Westgate Shopping. $160 per mth. 356-4194 or 248-5558. tf

2 bdrm deluxe duplex. $135 a month. Includes water. 244-5700. tf

New three bedroom, two bath duplex, sunken living room. fireplace. forced air heat and air conditioning. Fenced yard, walk to shopping, Westgate area. $165.00 per mont. lease. 248-5558. 356-4194. tf

New three-bedroom, two bath duplex. townhouse design. Large bedroom, fireplace. carpets. drapes. private garages, private yards, adjacent to golf course. $170. 248-5558, 356-4194, 251-2412. tf

1 BEDROOM COTTAGE w/GARAGE Quiet and secluded--ADULTS (1 or 2) ONLY! Water and garbage furnished. "CLOSE IN CAMPBELL" Owner--356-2471 or 356-2581. $95 per mo. tf

CLEAN! 2 BEDROOM HOME IN CAMPBELL! GARAGE & FENCED YARD! ONLY! $125 per. mo. By Owner--
Phone 356-2471 tf

NEW 1 BDRM., WW carpets, drapes, A.E.K., Refrig., Garbage, Water paid. Free laundry. Close-in. Unfurnished $95.00, partly furnished $110.00. 378-2862. tf

FOR LEASE

For Lease, 2400 sq. ft: 3340 sq. ft; or 6000 sq. ft. In Campbell off Freeway. Concrete block Bldg includes office. Cy 3-2158. 11/10

ROOMS FOR RENT

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

FURNISHED ROOMS
Parking, T.V., Rates start at $11.50 per week. Community Kitchen. REX HOTEL, 31 E. Main, Los Gatos. El 4-9726. tf

INSTRUCTION

Private tutoring. Grades 1-6, Accredited teacher. 378-2406 tf

Katherine Bartholomew
SCHOOL OF BALLET
415 E. Campbell Ave.
377-9424
for information tf

HIGH SCHOOL
At home in your spare time. All books furnished, all for as little as $6.00 a month. Prepare for business or College. Diploma awarded. Registered with the State Dept. of Public Instruction. Write for American School Booklet C-2 777 N. First St., San Jose, Calif. or phone Cy4-5009. tf

SULLIVAN BEAUTY COLLEGE
Positions waiting. Learn the beauty profession at 374 S. 1st St. 295-9516 tf

REAL ESTATE FOR SALE

For Sale--By Owner Near Williams & Winchester. Large De Lux 3 Bedr., 3 bath plus dining room. AEK. on 1/3 acre. At $27,000 Will help finance. Call Ch 4-6896 after 6 p.m. 12/1

Approximately 1/4 acre lot, $4,000 in San Tomas Area.

* * * * * * * * * * * * * * *

2 1/2 acres near Kingman, Arizona, $900.00
Virginia's Real Estate
931 Hazel Ave.
378-4693 tf

BY OWNER - 3 bedroom, 1 bath, hardwood floors. dble gar., huge yard, trees. freshly-painted, low Saratoga taxes, $17,900. 13324 Carrick Street. 378-9757. 11/17

By owner, four bedroom, 1 1/2 bath, new carpeting, drapes, insulated, near school and shopping areas. Large lot, $20,950. 379-7895. 11/17

$14,500
Close to shopping. 3 bdrm., 2 car oversized garage. Separate utility rm., lots of storage cabinets, carpets, screen porch, extra concrete, dichondra lawn.
Union Realty 378-6300

UNDER FHA APPRAISAL
3 bdrm., 2 bath, tiled entry, AEK, dishwasher, built-in vacuum, fireplace, new carpets, quiet street.
Union Realty 378-6300

CUL-DE-SAC
3 bdrm., 2 bath, covered patio, huge brick fireplace, step-down living room. Like new condition. Cabana Club. $20,950.
Union Realty 378-6300

2 UNIT ZONED R-2
$160 per mo. income. Large lot, near shopping. $17,200.
Union Realty 378-6300

INDUSTRIAL
3 bdrm. house now rented at $100 per mo. Asking only $12,900. 114 ft. deep lot,
Union Realty 378-6300 tf

Heir Delivery

HALFORD--To Mr. and Mrs. James Halford, 630 Craig Ave., Campbell, on Oct. 31, at Los Gatos-Saratoga Community Hospital.

AUGENSTEIN - To Mr. and Mrs. William A. Augenstein, 4005 Bucknall Rd., Campbell, a girl. Lisa Christine, Nov. 1, at San Jose Hospital.

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

November 10. 1962
Bradley Herrick
3241 Bluebird Drive

November 10, 1953
Kirk Silva
225 Calado Ave.

November 13, 1959
Elizabeth Cary
113 N. 2nd Street

November 15. 1954
Carol Ann Morfoot
669 Emory

November 16. 1957
Camille Curtiss
2585 Winchester Blvd.

November 16, 1956
Keith Sparacid
18427 Purdue Drive

NO PAPER ?

Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.